



# ANNUAL CHRISTMAS OPEN HOUSE

Wednesday, December 18<sup>th</sup>  
5:30 p.m. – 6:30 p.m.

Please join us for Appetizers  
Council Meeting begins at 6:30 p.m.



**CITY COUNCIL MEETING AGENDA**  
**JONESVILLE CITY HALL - 265 E. CHICAGO STREET - JONESVILLE, MI**  
**DECEMBER 18, 2024 - 6:30 P.M.**

- 1. CALL TO ORDER / PLEDGE OF ALLEGIANCE / A MOMENT OF SILENCE**
- 2. APPROVAL OF AGENDA** **[Action Item]**
- 3. PUBLIC COMMENTS**  
Citizens may address the Council at this time, subject to the Rules for Addressing the City Council. \*
- 4. PRESENTATIONS AND RECOGNITIONS**
  - A. None
- 5. COUNCIL MINUTES**
  - A. November 20, 2024 Regular Meeting **[Action Item]**
- 6. BOARD AND COMMISSION MINUTES** **[Action Item]**
  - A. Planning Commission – November 13, 2024 (Guyse)
- 7. PUBLIC HEARING AND SUBSEQUENT COUNCIL ACTION**
  - A. Ordinance No. 223 – Purchase, Sale, and Lease of Property **[ROLL CALL] [Action Item]**
- 8. UNFINISHED BUSINESS**
  - A. Resolution 2024-19 – Real and Personal Property Policies **[ROLL CALL] [Action Item]**
- 9. NEW BUSINESS**
  - A. Appointment to Hillsdale County Materials Management Plan (MMP) Committee **[Action Item]**
  - B. Chicago Street Road Diet and Streetscape Plans **[Action Item]**
  - C. Michigan Department of Transportation Consent Agreement **[Action Item]**
  - D. Police Recruit Position **[Action Item]**
  - E. Waiver to Purchasing Policy – Raw Sewage Pumps **[Action Item]**
  - F. Pay Request No. 5 – West and Adrian Street Improvement Project **[Action Item]**
  - G. 2025 Meeting Calendar **[Action Item]**
- 10. ACCOUNTS PAYABLE**
  - A. Accounts Payable for December totalling \$80,076.96 **[Action Item]**
- 11. DEPARTMENT REPORTS**
  - A. Public Safety
    1. Police – Public Safety Director Lance
    2. Fire – Deputy Chief Riggs
  - B. Water/Wastewater Treatment Plant – Superintendent Mullaly
  - C. Department of Public Works – Superintendent Crouch
  - D. Cash Report – Finance Director Spahr
  - E. Cemetery Report – Manager Gray
- 12. ADJOURN**

**\* Rules for Addressing the Jonesville City Council (Adopted 11/20/24)**

1. When a person addresses the Council, he or she shall state his or her name and home address.
2. Remarks should be limited to matters before the Council, to Council business or policy, or to issues of general concern that the Council has the authority to recommend or act upon.
3. Persons addressing the Council shall limit their comments to not more than five (5) minutes or other time limit set by the Chair. Persons addressing the Council may have comments presented by other individuals, but may not delegate additional speaking time to others. The Clerk will maintain the official time and notify the speakers when their time is up.
4. Remarks shall be addressed to the Chair in a courteous tone. Persons addressing Council who fail to conduct themselves with decorum may be removed from the meeting at the discretion of the Chair.
5. No person shall have the right to speak more than once unless additional opportunities are granted by the Chair.
6. Council members and staff will generally not respond to audience participation. Matters may be referred by the Council to the City Manager who may also be directed to provide a report at a subsequent meeting or date.



To: Jonesville City Council  
From: Jeffrey M. Gray, City Manager   
Date: December 13, 2024  
Re: Manager Report and Recommendations – December 18, 2024 Council Meeting

**5. Council Minutes [Action Item]**

This item is reserved for action on the minutes of the previous Council regular meeting.

**6. Board and Commission Minutes [Action Item]**

Board and commission minutes for the prior month are attached. The name of the Council/staff representative to the board is indicated in parentheses. Following any discussion or questions about the board minutes, the appropriate action of Council would be a motion to receive and place the minutes on file. A single motion can be taken up for all of the minutes.

**PUBLIC HEARING AND SUBSEQUENT COUNCIL ACTION**

**7. A. Ordinance No. 223 – Purchase, Sale, and Lease of Property [ROLL CALL] [Action Item]**

This agenda item is reserved for the purpose of hearing public comments on the proposed Ordinance that would amend Article V. of the City Charter to add procedures for the purchase, sale, and lease of property, in accordance with Chapter 13 of the City Charter.

Need for the ordinance came following acquisition of a residential property on Jermaine Street for blight elimination purposes. Procedures had not previously been adopted for the sale of such property. The ordinance was developed with input from the Council Budget Committee and has been reviewed by Attorney Lovinger. Following receipt of public comments, the City Council may consider a motion to approve the Ordinance. A roll call vote is necessary to act on the motion. *Please refer to Ordinance No. 223 and the Notice of Public Hearing.*

**UNFINISHED BUSINESS**

**8. A. Resolution 2024-19 – Real and Personal Property Policies [ROLL CALL] [Action Item]**

This agenda item is a companion piece to the adoption of Ordinance No. 223. It would establish policies for the purchase, sale, and lease of real property, as well as for the disposition of excess personal property. A purchasing policy for materials, equipment, and services has been in place for many years and does not require amendment at this time. A motion and roll call vote are necessary to act on the resolution. *Please refer to Resolution 2024-19.*

**NEW BUSINESS**

**9. A. Appointment to Hillsdale County Materials Management Plan (MMP) Committee [Action Item]**

Pursuant to amendments to Part 115, Solid Waste Management, of the Natural Resources and Environmental Protection Act, the Michigan Department of Environment, Great Lakes, and Energy (EGLE) is mandating that the County replace its Solid Waste Management Plan with a Materials Management Plan (MMP). The County is inviting the Council to appoint a representative to the committee that will develop the plan. A summary sheet regarding the MMP requirements is attached.

Commissioner Doug Ingles will be in attendance to answer Council questions. A motion is necessary to appoint a Council representative to the County MMP Committee. *Please refer to the EGLE Summary Sheet.*

**9. B. Chicago Street Road Diet and Streetscape Plans [Action Item]**

This agenda item is reserved for review and approval of the construction plans for the Chicago Street road diet and Downtown streetscape improvements. The DDA will be reviewing the plans at a special meeting on Tuesday, December 17<sup>th</sup> at 8:30 a.m. and is expected to make a recommendation for action to Council at that meeting. An excerpted set of the road diet plans is attached, along with the concrete treatments that the DDA will recommend. The complete plan set for the overall project that also includes paving the entire length of US-12 within the City limits, as well as the north let of M-99 can be viewed here: [https://bit.ly/US-12\\_Plans](https://bit.ly/US-12_Plans). *Please refer to the Downtown streetscape plan excerpt and concrete treatments.*

**9. C. Michigan Department of Transportation Consent Agreement [Action Item]**

Related to the road diet and streetscape plans, the Michigan Department of Transportation (MDOT) will be managing the contracts for the project work. This includes the grant eligible work to reconstruct the Jerry Russell Trail parking and reconfigure the path on the west side of the Police Department. MDOT requires the City to execute a Consent to Grade Agreement to allow them to complete the work on City property. The consent includes an offer of \$2,000 for the value of access to the property. However, because the work is being done on behalf of the City, the costs would be charged back to the City. It is recommended that the Council authorize the City Manager and City Clerk to execute the necessary documents to grant MDOT authorization to complete the work, including waiver of the purchase cost. *Please refer to the attached offer to purchase a consent to grade and the waiver of compensation.*

**9. D. Police Recruit Position [Action Item]**

Please see the attached memorandum from Director Lance recommending the creation of a fourth full-time position for a Police Officer Recruit. The Recruit Officer would be a full-time employee of the City whose academy training would also be sponsored by the City. Upon successful completion of the 20-week academy program, the individual would be promoted to Police Officer. The City is eligible to receive a grant to offset up to \$20,000 in salary, benefit, transportation, and academy costs. I recommend that the City Council accept Director Lance's recommendation to create the additional position, with a pay rate of \$18.00 per hour and reimbursement of academy travel and tuition costs. *Please refer to the attached memorandum from Director Lance.*

**9. E. Waiver to Purchasing Policy – WWTP Raw Sewage Pumps [Action Item]**

As indicated in Superintendent Mullaly's memorandum, the three raw sewage pumps were scheduled for rebuild in the current fiscal year budget. The estimated cost of the rebuild is approximately \$23,000 per pump. WWTP staff has a long history of reliable work from Kennedy Industries. I recommend that Council consider waiving the competitive bid process and authorize awarding the contract to Kennedy Industries. Please refer to the memorandum from Supt. Mullaly and the Kennedy Industries quote.

**9. F. Pay Request No. 5 – West and Adrian Street Improvement Project [Action Item]**

The pay request for work completed to date on the West and Adrian Street project is attached. The request totals \$384,866.32 and largely covers storm sewer, asphalt, sidewalks, and road edge restoration. There continues to be a balance due, as well as retainage to guarantee completion of

property restoration and punch list items. A motion is necessary to approve the pay request. *Please refer to Pay Request No. 5.*

**9. G. 2025 Meeting Calendar**

**[Action Item]**

Consistent with the current meeting schedule, the draft calendar proposes that meetings be held on the third Wednesday of each month at 6:30 p.m. Meeting dates and times may be adjusted, as deemed appropriate by the Council. It will be necessary to take up a motion to approve the 2025 meeting calendar. *Please refer to the attached draft calendar.*

Correspondence:

- Comcast re: Price Changes

**\*\*Subject to Council Approval\*\***

**JONESVILLE CITY COUNCIL  
Minutes of November 20, 2024**

A meeting of the Jonesville City Council was held on Wednesday, November 20, 2024 at the Jonesville City Hall, 265 E. Chicago Street, Jonesville, MI. Mayor Gerry Arno called the meeting to order at 6:30 p.m. Council members present were: Dean Adair II, Chris Grider, Brenda Guyse, George Humphries Jr., Andy Penrose and Annette Sands.

Also present: Manager Gray, DPW Supt. Crouch, Public Safety Director Lance, Deputy Fire Chief Riggs, Finance Director Spahr, Attorney Lovinger, WWTP Supt Mullaly, Dominic and Delesha Padula, Lisa Adair, Mike Miller (Key Opportunities), Beau June, Chad and Nicole Benson, Jan Penrose, Daren and Emily Young, Tim and Christine Bowman, Dean and Mary Adair, Kurtis Bulloch, Greg Bailey (Bailey Hodshire & Co.), Scott Lucas, Cassidy Taylor, Greg Draper, Gaike Draper, Roger Sands, Harrison Sands, Don Toffolo, and Corey Murray.

Brenda Guyse led the Pledge of Allegiance and moment of silence.

A motion was made by Brenda Guyse and supported by George Humphries to approve the agenda as presented with one amendment; Remove the following: 10. D. New Business - Chicago Street Road Diet and Streetscape Plans. All in favor. Motion carried.

Mayor Arno presented a Proclamation to Delesha Padula to commemorate more than 6 years of dedicated service to the Jonesville City Council, and the people of Jonesville. Delesha was recognized for her leadership and positive representation of the City Council, having also served as a member of the Council Budget Committee and Council Personnel Committee, and as Mayor Pro-Tem. Sincere gratitude was expressed to Delesha for her service and offered best wishes for her continued success and prosperity. Councilmember Andy Penrose spoke on behalf of Delesha, thanking her for her service to Jonesville.

A motion was made by Brenda Guyse and supported by Chris Grider to approve the minutes of October 16, 2024 - Regular Meeting. All in favor. Motion carried.

A motion was made by Andy Penrose and supported by Brenda Guyse to receive the minutes of Economic Development Partnership of Hillsdale County – September 12, 2024; Region 2 Planning Commission - September 12, 2024; Planning Commission – October 9, 2024; and LDFA - October 16, 2024. All in favor. Motion carried.

Brenda Guyse made a motion and was supported by George Humphries Jr. to schedule a Public Hearing for Wednesday, December 18, 2024 at 6:30 p.m. at the Jonesville City Hall for the purpose of amending the Ordinance for Sale of Property – Policy and Procedure. All in favor. Motion carried.

A motion was made by Brenda Guyse and supported by Andy Penrose to consider a park land donation for the purpose of development of a dog park; 1) Approval of the request for land

division. The subject property is in a platted subdivision and division of such a lot requires approval of the City Council, pursuant to Section 28-55(i) of the Code of Ordinances. The donor has submitted a complete application for this purpose; 2) Acceptance of the Donation Agreement prepared by the donor to grant the land to the city. The agreement has been reviewed and approved by legal counsel. The motion to accept the agreement is conditioned upon a satisfactory title search and includes authorization for the City Manager to execute documents necessary to complete the transfer of property; 3) and to authorize the City Manager to execute and file a restrictive covenant that would combine the donated property to Wright Street Park. All in favor. Motion carried.

Dean Adair II made a motion and was supported by George Humphries Jr. to approve Resolution 2024-16. Dean Adair II made a motion to amend the Rules of Order of the Jonesville City Council; 3.11 (d) Persons addressing the Council shall limit their comments to not more than ~~three (3)~~ **five (5)** minutes or other time limit set by the Chair. Chris Grider supported the motion. All in favor of proposed amendment. Motion carried. Roll Call Vote: Ayes: Dean Adair II, Chris Grider, Brenda Guyse, George Humphries Jr., Andy Penrose, Annette Sands, and Gerry Arno. Nays: None. Absent: None. Motion carried.

A motion was made by Brenda Guyse and supported by Chris Grider to appoint Councilmember Andy Penrose as Mayor Pro-Tem. All in favor. Motion carried.

Greg Bailey of Bailey Hodshire & Co. P.C. presented the June 30, 2024 audit report for the City of Jonesville. Mr. Bailey stated that the City had a “highest form of clean” audit with no issues being found. Mr. Bailey commended the City Council and City staff for again having a commendable audit.

A motion was made by George Humphries Jr. and supported by Annette Sands to receive the June 30, 2024 Audit Report as presented. Roll Call Vote: Ayes: Dean Adair II, Chris Grider, Brenda Guyse, George Humphries Jr., Andy Penrose, Annette Sands and Gerry Arno. Nays: None. Absent: None. Motion carried.

Chris Grider made a motion and was supported by George Humphries Jr. to approve the amendment to the Planned Unit Development Agreement for 439 Beck Street and authorize the City Manager and Clerk to execute the amendment agreement due to Michigan Department of Transportation (MDOT) advising that one driveway access would have to be eliminated. All in favor. Motion carried.

A motion was made by Brenda Guyse and supported by Chris Grider to appoint and re-appoint the following board and commission members:

**Cemetery Committee**

Shea Dow	Re-Appoint	3 Year Term (2027)
Charlie Pfau	Re-Appoint	3 Year Term (2027)

**Local Development Finance Authority (LDFA)**

Linda Garcia	Re-Appoint	4 Year Term (2028)
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Rick Schaerer                      Re-Appoint                      4 Year Term (2028)

**Planning Commission**

Kayla Thompson                      Appoint                      3 Year Term (2027)

**Zoning Board of Appeals**

Todd Shroats                      Re-Appoint                      3 Year Term (2027)

David Windle                      Re-Appoint                      3 Year Term (2027)

Staff will be seeking applicants to fill board vacancies on the Planning Commission (replacing Annette Sands), Zoning Board of Appeals (replacing Kayla Thompson), and Cemetery Committee (replacing Mike Kyser). All in favor. Motion carried.

A motion as made by Brenda Guyse and supported by Chris Grider to appoint the following Council members to the following Boards and Committees:

**CITY COUNCIL SUBCOMMITTEES**

**Budget Committee**

**Members:**

Gerry Arno, Mayor                      2-Years (ending Nov. 2026)

Andy Penrose, Mayor Pro-Tem                      2 Years (ending Nov. 2026)

Chris Grider                      2 Years (ending Nov. 2026)

**Personnel Committee**

**Members:**

Gerry Arno, Mayor                      2-Years (ending Nov. 2026)

Andy Penrose, Mayor Pro-Tem                      2-Years (ending Nov. 2026)

Chris Grider                      2-Years (ending Nov. 2026)

**CITY BOARDS AND COMMITTEES**

**Cemetery Committee**

**Representative:**

Brenda Guyse                      3-Years (ending Nov. 2027)

**Citizenship Committee**

**Representatives:**

Brenda Guyse                      3-Years (ending Nov. 2027)

Andy Penrose                      3-Years (ending Nov. 2027)

Annette Sands                      3-Years (ending Nov. 2027)

**Downtown Development Authority**

**Representative:**

Gerry Arno, Mayor                      2-Years (ending Nov. 2026)

**Local Development Finance Authority**

**Representative:**

Gerry Arno, Mayor

2-Years (ending Nov. 2026)

**Planning Commission**

**Representative:**

Brenda Guyse

3-Years (ending Nov. 2025)

**Redevelopment RFP/City Facilities Recommending Committee**

**Representatives:**

Dean Adair II

2-Years (ending Nov. 2026)

George Humphries Jr.

2-Years (ending Nov. 2026)

**Zoning Board of Appeals**

**Representative:**

George Humphries Jr.

3-Years (ending Nov. 2027)

**OUTSIDE BOARDS**

**Headwaters Recreation Authority**

**Representatives:**

Gerry Arno, Mayor

2-Years (ending Nov. 2026)

Dean Adair II

2-Years (ending Nov. 2026)

**Region 2 Planning Commission**

**Representative:**

Andy Penrose

2-Years (ending Nov. 2026)

All in favor. Motion carried

A motion was made by Chris Grider and supported by Andy Penrose to accept the recommendation to waive the purchasing policy and approve the purchase of a 2025 AWD Ford Interceptor Utility Vehicle (to replace the 2019 patrol vehicle) for a total of \$48,255.08. All in favor. Motion carried.

Dean Adair II made a motion and was supported by Brenda Guyse to approve Resolution 2024-17 - Reschedule December Board of Review Meeting. The Resolution will move the date and time from Friday, December 20<sup>th</sup> at 1:00 p.m. to Friday, December 13<sup>th</sup> at 12:00 p.m. Roll Call Vote: Ayes: Dean Adair II, Chris Grider, Brenda Guyse, George Humphries Jr., Andy Penrose, Annette Sands and Gerry Arno. Nays: None. Absent: None. Motion carried.

A motion was made by George Humphries Jr. and supported by Dean Adair to approve Resolution 2024-18 - Membership in the West Michigan Health Insurance Pool. The Resolution will authorize membership in the Pool and to name the City Manager as Trustee and

Finance Director as alternate for the purpose of executing all necessary Documents. Employees will have the option of choosing health insurance coverage that is in their best interest.

1. \$2,000/\$4,000 deductible plan, with a 20% employee premium co-share. Annual employer Health Savings Account (HSA) contributions will be \$1,000/single, \$2,200/two-persons, and \$2,550/Family.
2. \$3,000/\$6,000 deductible plan, with no employee premium co-share or employer HAS contribution.

Roll Call Vote: Ayes: Dean Adair II, Chris Grider, Brenda Guyse, George Humphries Jr., Andy Penrose, Annette Sands and Gerry Arno. Nays: None. Absent: None. Motion carried.

Brenda Guyse made a motion and was supported by Andy Penrose to accept the recommendation from the Downtown Development Authority (DDA) for the new city logo, incorporating the tagline, “The Real Deal”. All in favor. Motion carried.

A motion was made by Chris Grider and supported by Brenda Guyse to approve Pay Request No. 4 – West and Adrian Street Improvement Project in the amount of \$390,732.20, largely covering storm sewer, concrete curb and sidewalks. All in favor. Motion carried.

Dean Adair II made a motion and was supported by Brenda Guyse to approve the Contract Modification No. 4 – Maumee Street Construction Project in the amount of \$4,179.95. Michigan Department of Transportation will bill for this amount at a later date. It was discovered that a quantity of concrete that had been installed in the project had not previously been accounted for or billed, due to a data entry error. The total cost was \$23,202.00, with the grant funding 81.85%. All in favor. Motion carried.

The Fiscal Year 2024-25 First Quarter Budget Comparison (July 1, 2024 – September 1, 2024) was provided to Council.

Andy Penrose made a motion and was supported by Brenda Guyse to approve the Accounts Payable for November 2024 in the amount of \$89,187.96. All in favor. Motion carried.

Updates were given by Department Heads, Manager Gray and Council.

Mayor Arno adjourned the meeting at 7:43 p.m.

Submitted by:

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Cynthia D. Means  
Clerk

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Gerald E. Arno  
Mayor

**CITY OF JONESVILLE  
PLANNING COMMISSION  
Minutes of November 13, 2024**

A City of Jonesville Planning Commission meeting was held on Wednesday, November 13, 2024 at the Jonesville City Hall, 265 E Chicago Street, Jonesville, MI. Chair Christine Bowman called the meeting to order at 7:00 p.m.

Present: Christine Bowman, Jim Ackerson, Brenda Guyse, Annette Sands, and Ryan Scholfield.

Absent: Ken Koopmans and One Vacancy

Also Present: Jeff Gray, Charles Crouch, Trinity Bird, Joe Ruden and via Zoom Rick Stout (Fleis & Vandenbrink)

Brenda Guyse led the Pledge of Allegiance and the moment of silence.

A motion was made by Brenda Guyse and supported by Annette Sands to approve the agenda as presented. All in favor. Absent: Ken Koopmans and One Vacancy. Motion carried.

There were no corrections to the Minutes of October 9, 2024. All in favor. Absent: Ken Koopmans and One Vacancy. Motion carried.

Manager Gray provided information regarding the Site Plan Review request from MT Engineering/Key Opportunities for construction of phase 1 of the Planned Unit Development at 439 Beck Street. The applicant has submitted an updated development plan and amendment to their Planned Unit Development that will be considered at the November 20<sup>th</sup> City Council meeting. The plan would eliminate the southern driveway access to the development, limiting entry to a new northern driveway, as required by the Michigan Department of Transportation (MDOT). Once the Planned Unit Development Agreement has been updated, the Planning Commission may consider the amended site plan. Staff anticipates that will be considered at the December 11<sup>th</sup> meeting.

The Wright Street Park Concept Plan was presented to Council virtually by Rick Stout with Fleis and Vanderbrink. Mr. Stout provided the concept plan for Wright Street Park that was the leading design, by consensus. Discussion ensued amongst the Planning Commission and guests with recommendations of slight changes to be made. Mr. Stout will provide a refined plan at the December Planning Commission meeting and priorities will be discussed at that time.

A motion was made by Jim Ackerson and supported by Annette Sands to recommend that City Council appoint Kayla Thompson to a three-year term on the Planning Commission through November 2027. All in favor. Absent: Ken Koopmans and One Vacancy. Motion carried.

Manager Gray provided updates.

The next meeting is scheduled for Wednesday, December 11, 2024 at 7:00 p.m.

The meeting was adjourned at 8:12 p.m.

Submitted by,

Cynthia D. Means  
Clerk

**CITY OF JONESVILLE  
ORDINANCE NO. 223**

AN ORDINANCE TO AMEND CHAPTER 2, ARTICLE V, OF THE CODE OF ORDINANCES TO ADDRESS THE PURCHASE, SALE, AND LEASE OF PROPERTY.

THE CITY OF JONESVILLE ORDAINS:

**Section 1. Chapter 2, Article V of the Code of Ordinances, Finance, shall be amended to read as follows:**

**ARTICLE V. FINANCE**

**DIVISION 1. GENERALLY**

**Secs. 2-121 – 2-140. Reserved.**

**DIVISION 2. PURCHASES, SALES, AND LEASES**

**Sec. 2-140. Manager as purchasing agent.**

The city manager shall act as purchasing agent for all city offices and departments. The manager may delegate some or all of the duties as purchasing agent to another officer or employee provided that such delegation shall not relieve the manager of the responsibility of the proper conduct of those duties.

**Sec. 2-141. Purchase of personal property and contractual services.**

Purchases of personal property such as supplies, materials, or equipment, or of contractual services shall be made in accordance with a policy established by resolution of the city council, as well as the requirements of Chapter 13 of the Charter.

**Sec. 2-142. Inspection and acceptance of materials.**

The responsibility for the inspection and acceptance of all materials, supplies, and equipment shall rest with the ordering department.

**Sec. 2-143. Disposition of personal property.**

Surplus or excess personal property shall be disposed of in accordance with a policy established by resolution of the city council.

**Sec 2-144. Purchase, sale, and lease of real property.**

The city council shall establish the procedures for the purchase, sale, or lease of real property by resolution in accordance with the requirements of Chapter 13 of the Charter. The purchase, sale, or lease of real property shall not occur without competitive bids, except in the following circumstances:

- (1) The city council may acquire real property for governmental purposes by purchase or lease within the negotiated fair market value, or by acceptance of a donation of real property at no or nominal cost. Acquisition shall require the affirmative vote of the city council. Acquisition by eminent domain shall be in accordance with the appropriate sections of the Charter and state statute.
- (2) The sale of city owned real property conducted pursuant to the Declaration of Restrictions for the Jonesville Industrial Park.
- (3) City owned real property that is zoned primarily for residential use may be sold to the first person/entity offering to purchase the property at a price which the city council determines acceptable given market forces. Said property shall be publicly advertised for sale, in accordance with the policy of the city council.
- (4) City owned real property that does not have the size, access, or topography to accommodate development may be sold to owners of adjacent properties where the development potential and/or value of the adjoining property will be increased. Said sale may be by direct solicitation to an adjoining owner or by an unsolicited offer to the city.
- (5) Sale or lease of a city owned real property intended to accomplish a stated economic or community development objective may be completed by a process determined by the city council that is consistent with established policy.

**Sec. 2-145. Limitations on powers to sell or lease property.**

(a) City owned real property shall not be sold or disposed of without the city council first holding a public hearing nor without five (5) affirmative council votes, in accordance with Chapter 13 of the Charter.

(b) The city may not sell any park or cemetery or any part thereof unless the sale is permitted by the affirmative vote of five (5) persons on council and a majority of city electors voting on the proposed sale.

(c) The establishment, transfer, or assignment of any renting or leasing of city owned real property may be made only upon the approval of the city council, but said approval shall not be subject to referendum.

**Section 2. Sec. 2-71. Purchasing Responsibilities, is hereby repealed in its entirety.**

**Section 3.     **Publication and Effective Date****

This ordinance shall be in force and effect seven (7) days after its publication in a newspaper of general circulation within the City.

YEAS:

NAYS:

ABSENT:

ORDINANCE DECLARED ADOPTED ON DECEMBER 18, 2024.

\_\_\_\_\_  
Gerald E. Arno, Mayor

\_\_\_\_\_  
Cynthia D. Means, Clerk

**CERTIFICATION**

I, Cynthia D. Means, being the Clerk of the City of Jonesville, do hereby certify that the foregoing is a true and correct copy of the City of Jonesville Ordinance No. 223, passed on the 18<sup>th</sup> day of December, 2024. Further, I certify I caused the same to be published in a newspaper of general circulation within fifteen (15) days after adoption by the City Council of the City of Jonesville, County of Hillsdale and State of Michigan.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this \_\_\_\_ day of \_\_\_\_\_, 202\_\_.

\_\_\_\_\_  
Cynthia D. Means, Clerk



# HILLSDALE DAILY NEWS

## Govt Public Notices

Originally published at hillsdale.net on 11/30/2024

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### PUBLIC NOTICE

### CITY OF JONESVILLE

### NOTICE OF PUBLIC HEARING

The Jonesville City Council will hold a public hearing on Wednesday, December 18, 2024 at 6:30 p.m. at the Jonesville City Hall, 265 E Chicago Street, Jonesville, Michigan, for the purpose of hearing comments on Ordinance No. 223; An Ordinance to amend Chapter 2, Article V, of the Code of Ordinances to address the purchase, sale, and lease of property.

Copies of the proposed ordinance are available at City Hall or online at [www.jonesville.org](http://www.jonesville.org). Please submit written comments to City Hall, 265 E Chicago Street, Jonesville, MI 49250 or via email to [clerk@jonesville.org](mailto:clerk@jonesville.org) no later than December 17, 2024.

Individuals with disabilities requiring auxiliary aids or services should contact the City of Jonesville in writing at the above address or by calling 517-849-2104.

Cindy Means, Clerk

City of Jonesville

#10798459

2024-19

CITY OF JONESVILLE  
COUNTY OF HILLSDALE  
STATE OF MICHIGAN

**RESOLUTION – REAL AND PERSONAL PROPERTY POLICIES**

At a Regular Meeting of the City Council of the City of Jonesville, County of Hillsdale, and State of Michigan, held at the Jonesville City Hall, 265 E. Chicago Street, in said City on the 18<sup>th</sup> day of December 2024, at 6:30 in the p.m.

**PRESENT:**

**ABSENT:**

The following preamble and resolution were offered by Council Member \_\_\_\_\_ and supported by Council Member \_\_\_\_\_.

**WHEREAS**, Section 13.2 of the City Charter provides that the City Council shall establish by resolution the procedures for the purchase, sale, and lease of real property for the direction of the City Manager; and

**WHEREAS**, the City Council has previously adopted a policy for the acquisition of materials, equipment and services, but has not developed a policy for the disposition of excess personal property; and

**WHEREAS**, the City Council desires to have uniform procedures for such purchases, sales, leases, and dispositions, in accordance with the City Charter and Code of Ordinances.

**NOW, THEREFORE, BE IT RESOLVED** that the Jonesville City Council does hereby amend the City of Jonesville Policy manual to add the attached Policy for the Purchase, Sale, and Lease of Real Property the attached Policy for the Sale of Personal Property; and

**BE IT FURTHER RESOLVED** that these policies shall take effect upon the effective date of Ordinance No. 223.

Upon a roll call vote, the following voted:

AYES:           Members:

NAYS:           Members:

ABSENT:        Members:

**RESOLUTION DECLARED ADOPTED.**

\_\_\_\_\_  
Cynthia D. Means, Clerk

I hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the City Council of the City of Jonesville, County of Hillsdale and State of Michigan at a regular meeting held on the 18<sup>th</sup> day of December, 2024, and that public notice was given pursuant to Act 267, Public Acts of Michigan, 1976, as amended, including in the case of a special or rescheduled meeting notice by publication or posting at least eighteen (18) hours prior to the time set for the meeting.

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Cynthia D. Means, Clerk



## CITY OF JONESVILLE POLICY

**Policy:** Purchase, Sale, and Lease of Real Property

**Adopted by City Council:** \_\_\_\_\_

**Effective Date:** \_\_\_\_\_

The **City of Jonesville Policy Manual** is hereby amended to add the following section.

### **PURCHASE, SALE, AND LEASE OF REAL PROPERTY**

#### **1. Purpose**

Section 13.2 of the City Charter provides that the City Council shall establish by resolution the procedures for the purchase, sale, or lease of real property for the City for the direction of the City Manager. This policy is intended to implement the requirements of the City Charter and Section 2-144 of the Code of Ordinances by describing the process, conditions, and methods for acquiring and disposing of real property.

#### **2. Definitions**

As used in this policy, the following words or phrases are given the meanings below:

- A. **Non-buildable property.** Property that does not have the size, access, or topography to accommodate development, and whose conditions are unlikely to be overcome with a zoning variance.
- B. **Non-residential property.** Property that is zoned primarily for uses other than solely residential use.
- C. **Residential property.** Property zoned primarily for residential use.
- D. **Significant property.** Property reasonably expected to be of high value in implementing a documented community development objective or a future development need in the City, as determined by the City Council.
- E. **Surplus property.** Any property not needed or required to be used, nor anticipated to be needed or required, for a governmental purpose. This includes the land, buildings, structures, and fixtures on said property.

#### **3. Preparation of Surplus Property for Disposal**

The City Manager or his or her designee shall take the following steps to prepare a surplus property for disposition. These actions shall be done in coordination with relevant departments, city boards, and/or stakeholders and will include a review of community development plans and strategies.

- A. Establish and clearly define the goals, if any, to be achieved through disposition of the property under consideration. These may include, but not be limited to the following:
  - 1) Placing the subject property on the tax roll;
  - 2) Accomplishing a particular economically beneficial end use;
  - 3) Creation of jobs;
  - 4) Improving the development potential of the subject property;
  - 5) Elimination of blight.
- B. Determine fair market value, taking into consideration the goals to be accomplished. Fair market value will be determined by one of the following methodologies:
  - 1) A written determination of fair market value provided by the City Assessor;
  - 2) Property appraisal;
  - 3) Broker price opinion;
  - 4) Market analysis or similar method.
- C. Establish criteria for sale, if any, which may include, but not be limited to:
  - 1) Sources of financing;
  - 2) Type of use or uses, including restrictions on future use;
  - 3) Compatibility with neighboring properties;
  - 4) Quality of workmanship;
  - 5) Extent of development experience required;
  - 6) Design or architectural standards;
  - 7) Timing and scheduling;
  - 8) Consistency with City master plan and/or development objectives.

#### **4. Disposal of Surplus Property**

When City owned real property is determined to be surplus property, it may be made available for sale according to this section, based on the property's classification and determination by the City Council.

- a. **Non-Residential and Significant Property** may be disposed by the following methods:
  - i. **Listing and Sale.** Notice of sale shall be posted on the City's website and may be published on the Multiple Listing Service (MLS) and/or advertised via other media or other targeted solicitations, as determined by the City. Subject to other provisions of this Policy, upon approval of the City Council, the property may be sold to the first person/entity offering to purchase the property at a price which is acceptable and whose proposal meets the established goals and criteria, given market conditions.

- ii. **Request for Proposals.** A detailed Request for Proposals (RFP) may be prepared by the City Manager or his or her designee, in collaboration with all necessary stakeholders. The RFP shall be posted on the City’s website and may be published and/or advertised via other media or targeted solicitations. The RFP shall contain the asking price (if determined appropriate), criteria for disposal, and other conditions of sale. Timely proposals shall be reviewed by the City Manager and other stakeholders, as determined necessary. After review, a recommendation shall be presented to the City Council.
- b. **Residential Property** may be disposed by the following method:
  - i. **Listing and Sale.** As described in Section 4.A.(1), above.
- c. **Non-Buildable Property** may be disposed by the following method:
  - i. Where it is determined that the development potential and/or the value of an adjoining property will be increased or enhanced, the non-buildable property may be sold by **direct solicitation** to an adjoining owner or by receipt of an **unsolicited offer** to the City, subject to approval by the City Council.

## **5. Lease of Surplus Property**

The City Council may, at its sole discretion, offer surplus property for lease to interested parties. Such arrangements are typically regarded to be temporary in nature until conditions are appropriate for sale or redevelopment of the subject property. Determination of fair market value is not required prior to offering a surplus property for lease, unless deemed necessary by the City Council. Lease agreements may be offered through advertisement of a solicitation of sealed competitive bids. The solicitation shall be posted on the City’s website and may be published and/or advertised via other media or targeted solicitations.

Where there are particular goals or objectives to be accomplished with lease of surplus property, the City may elect to utilize an RFP as described in Section 4.A.(2), above instead of competitive bids.

Approval of a lease shall be subject to the affirmative vote of the City Council.

This section shall not be construed to obligate the City Council to utilize a competitive process for the issuance of license, easement, or other similar agreements that may be deemed necessary or advantageous to facilitate the use or development of City or private property.

## **6. General Requirements for the Purchase or Lease of Surplus Property**

- a. Any entity proposing to purchase or lease surplus from the City that it:
  - i. Does not have any property previously purchased from the City for which a proposed project has not yet commenced or that would be considered substantially behind the schedule provided to the City for the project.

- ii. Is not in default or delinquent on any obligations, whether financial, programmatic, or performative related to and contract that it has with the City of Jonesville.
  - iii. Has no documented adverse history of building, housing, rental certification, or code violations.
- b. In all cases involving the development or a proposal for a project, the following minimum criteria are required to be described or established in a proposal to be eligible to acquire or lease surplus property from the City.
  - i. Description of the proposed project, including timeline and current cost estimates.
  - ii. Evidence of financial capability to complete the proposed acquisition and property development.
  - iii. Document a level of experience or capability to successfully complete the proposed project, or support from an organization that will assist in the completion of the proposed project.

**7. Acquisition of Property**

- a. The City may acquire real property for governmental purposes by purchase or lease. The City Manager or his or her designee shall negotiate the terms for a purchase or lease for presentation to the City Council.
- b. The City may accept the donation of real property offered at no cost or nominal cost.
- c. Acquisition of property and/or execution of a lease to use property shall require the affirmative vote of the City Council.

**8. Agreements, Requirements, and Method of Conveyance**

The City shall prepare agreements required to implement this policy (i.e. Option Agreements, Development Agreements, Purchase Agreements, Lease Agreements, Deed Restrictions, etc.)

- a. Development Agreements shall provide for project construction and completion timelines that are appropriate to the scope of the project and agreeable to the parties.
- b. Residential property shall be conveyed via quitclaim deed except where specific financing sources require either a warranty of covenant deed, in which case the buyer must bear any costs associated with delivering the instrument.
- c. Non-residential and significant property may be conveyed via quitclaim, covenant, or warranty deed as determined appropriate by the City Attorney and approved by City Council.

**9. City Council Approval**

In all cases, the City Council shall be the final authority as to the purchase or disposition of City property.

- a. Surplus property shall not be sold or disposed of without the City Council first holding a public hearing nor without five (5) affirmative council votes, in accordance with Chapter 13 of the Charter.
- b. The City may not sell any park or cemetery or any part thereof unless the sale is permitted by the affirmative vote of five (5) persons on the City Council and a majority of City electors voting on the proposed sale.
- c. The establishment, transfer, or assignment of any renting or leasing of City owned real property may be made only upon the approval of the City Council, but said approval shall not be subject to referendum.
- d. The purchase of property or approval of a lease to use property requires the affirmative vote of the City Council.

#### **10. Waivers**

The City Council may, in its sole discretion, waive the application of this policy in whole or part, with respect to any particular property if it determines such waiver to be in the public interest. City Council's approval of the sale of property which does not comply with the terms of this policy shall be considered City Council's waiver of this policy with respect to such property only.





## CITY OF JONESVILLE POLICY

Policy: Sale of Personal Property

Adopted by City Council: \_\_\_\_\_

Effective Date: \_\_\_\_\_

The City of Jonesville Policy Manual is hereby amended to add the following section.

### SALE OF PERSONAL PROPERTY

#### 1. Purpose

This policy is intended to ensure the protection of City assets and to provide guidelines for the proper disposal of City owned personal property that has been found to be obsolete or surplus.

#### 2. Identification of Surplus and Obsolete Property

Where a Department Head has identified property within his or her department that is obsolete or surplus, they shall estimate the fair market value in "as is, where is" condition. Property shall not be deemed obsolete or surplus until it is confirmed that it is also unusable in other City departments. The Department Head shall indicate his or her recommendation for disposal to the City Manager.

#### 3. Disposition of Personal Property

- a. **Methods of disposal.** Personal property may be disposed of by any of the following methods determined by the City Manager to be in the best interest of the City:
  - i. Trade-in for other equipment;
  - ii. Publicly advertised sealed bid sale conducted by the City;
  - iii. Auction conducted by an auction house, governmental auction, online auction, or other publicly advertised event;
  - iv. Sale as scrap;
  - v. Transfer to another government or nonprofit organization;
  - vi. Recycling, salvaging, or junking.
- b. **Substantial value.** Disposal of any item of personal property with an estimated value of \$10,000 or more shall require approval by the City Council.
- c. **Nominal value.** Personal property which a reasonable person would find to be at the end of its useful life and that the cost of disposition exceeds any sales value may be sold, donated, or discarded as deemed appropriate by the City Manager.

- d. **Trash.** Personal property that a reasonable person would find has no value may be discarded as trash by any City employee.

**4. Conflict of Interest**

City officials and staff are prohibited from acquiring City personal property if they participated in the disposition process.

**5. Waivers**

- a. The City Council may, in its sole discretion, waive the application of this policy in whole or part, with respect to any particular item of personal property if it determines such waiver to be in the public interest. City Council's approval of the sale of property which does not comply with the terms of this policy shall be considered City Council's waiver of this policy with respect to such property only.
- b. The City Council may, in its sole discretion, waive the requirements of this policy and allow the sale of personal property to City employees that was issued to them for the performance of their job duties. Said equipment may include computing devices wiped of City software, data, and peripherals; apparel; law enforcement firearms; and similar property that has no other use to the City or cannot be issued to another employee.

# Materials Management Plan Requirements

The amendments to Part 115, Solid Waste Management, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended, shift the focus of planning to more productive ways of managing discarded materials in Michigan. Future Materials Management Plans (MMP) are required for each county, once initiated by the Department of Environment, Great Lakes, and Energy (EGLE). The goals of an MMP are, in addition to protecting the environment and public health, to ensure that managed materials (recyclables, organic materials, and solid waste) are sustainably managed to achieve benefits to the economy, communities, and the environment. Further, new MMPs will ensure that all managed materials generated in the planning area are collected and recovered, processed, or disposed at materials management facilities that comply with the law.

**Each county will be required to have an MMP and include an implementation plan to achieve goals and identify or create capacity per the new law. These new MMPs will be replacing each county's solid waste management plan.**

Please see [Subpart 11](#), starting at Section 11571 of [Part 115](#), Solid Waste Management, of the Natural Resources and Environmental Protection Act, PA 451 of 1994, as amended, for the entire MMP requirements.

## GLOSSARY OF TERMS

**Disposal Area** – One or more of the following:

- A solid waste processing and transfer facility.
- An MSW incinerator.
- A sanitary landfill.
- Any other waste handling or disposal facility utilized in the disposal of solid waste.

**Diverted Waste** – Waste that meets all of the following:

- Is generated by households, businesses, or governmental entities.
- Can lawfully be disposed of at a licensed sanitary landfill or municipal solid waste incinerator.
- Is separated from other waste.
- Is one or more of the following:
  - Hazardous material
  - Liquid waste
  - Batteries
  - Pesticides
  - Pharmaceuticals
  - Electronics
  - Light bulbs
  - Sharps
  - Thermostats, switches, thermometers, or other devices that contain elemental mercury
  - Other wastes approved by EGLE that can be readily separated from solid waste for diversion to preferred methods of management and disposal

**Managed Materials** – Solid waste, diverted waste, or recyclable material, and other materials as determined by the department.

**Materials Management Facility (MMF)** – Any of the following:

- A disposal area
- A materials utilization facility
- A waste diversion center

**Materials Management Goal (MMG)** includes measurable, objective, and specific set of goals, for the planning area for solid waste diversion from disposal areas, including, but not limited to, the municipal solid waste recycling rate goal, the benchmark recycling standards, and the material utilization and reduction activities identified by the MMP. These goals that have been determined for a planning area will further be used to demonstrate progress toward material diversion from disposal areas.

**Materials Utilization Facility (MUF)** – any of the following facilities that do not primarily accept solid waste:

- A materials recovery facility
- An anaerobic digester
- A compost facility
- An innovative technology or practice facility

**Planning Area** – the geographic area addressed by a materials management plan.

**Waste Diversion Center** – property or a building, or a portion of property or a building, designated for the purpose of receiving or collecting diverted wastes and not used for residential purposes.

## MATERIALS MANAGEMENT PLAN SYNOPSIS

1. Identify **all** materials management facilities and available **capacity**.
2. Focus on **utilization** capacity.
3. Determine a MSW **recycling rate**.
4. Develop **materials management goals** for utilization and recycling.
  - Organics, Recyclables, and other diversion activities
  - Benchmark Recycling Standards
5. Contains an **enforceable mechanism** and responsible parties for implementing the MMP.
6. Ensures materials management facilities that are needed can be **developed** and provides avenue for siting of NEW facilities (MUFs; Waste Diversion Centers; etc.).
  - Includes **local regulations** used in the siting process.
7. Includes an overview of the **transportation** infrastructure for all **managed materials**.
8. Documents an **implementation** strategy.
9. Annual MMP **Grants** and regional funding **Incentives**

## MATERIALS MANAGEMENT PLAN SPECIFIC REQUIREMENTS

An MMP shall meet the following requirements:

1. Include measurable, objective, and specific goals for the planning area for solid waste diversion from disposal areas, including, but not limited to, the municipal solid waste recycling rate, the benchmark recycling standards, and the material utilization and reduction activities identified by the MMP.
2. Include an implementation strategy for the county to demonstrate progress toward or meet the materials management goals by the time of the 5-year MMP review under section.
  - How progress will be made to **reduce the amount of organic material** being disposed of, through food waste reduction, composting, and anaerobic digestion.
  - How progress will be made to **reduce the amount of recyclable materials** being disposed of, through increased recycling, including expanding convenient access and recycling at single and multifamily dwellings, businesses, and institutions.
3. A description of the resources needed for meeting the **materials management goals** and how the development of necessary materials utilization facilities and activities will be promoted.
  - A description of how the **benchmark recycling standards** will be met.
  - A timetable for **implementation**.
4. Identify by type and tonnage **all managed material generated** in the planning area, to determine the planning area's managed material capacity need and all managed material that is included in the planning area's materials management goals.
5. Require that a proposed materials management facility meet the requirements of Part 115 and be consistent with the materials management goals.
6. Identify and evaluate current and planned **materials management infrastructure and systems** that contribute or will contribute to meeting the materials management goals.
7. Include an **inventory** of the names and addresses of all of the following:
  - Existing disposal areas.
  - Materials utilization facilities.
  - Waste diversion centers.
8. The facilities inventoried shall, at a minimum, include the following information:
  - A summary of deficiencies.
  - The facility latitude and longitude.
  - The estimated facility acreage.
  - A description of the materials managed.
  - The processes for handling materials at the facility.
  - The total authorized capacity of the facility.
9. Identify all **materials management facilities** that **indicated capacity** for the planning area to manage the materials and include a statement that the owner or operator of each facility listed in the MMP has submitted such an acknowledgment to the county. If the submitted

acknowledgments **do not document sufficient capacity** for disposal or utilization of the identified managed materials to reach the MMP's materials management capacity requirements, including the materials management goals, the **MMP shall identify specific strategies**, including a schedule and approach to **develop** and **fund capacity**.

10. Ensure that the **materials management facilities** that are **identified** as necessary to be sited can be developed.
11. Include an **enforceable mechanism** to meet the goals of the MMP and implement the MMP.
12. Calculate the municipal solid waste **recycling rate** for the planning area.
13. Describe the materials management **transportation infrastructure**.
14. Include current and projected **population** densities and identify population centers and centers of managed material generation in the planning area, to demonstrate that the capacity required for managed material is met.
15. Describe the mechanisms by which municipalities in the planning area will ensure convenient **recycling access**, such as 1 or more of the following:
  - Assignment of the responsibility to the county or an authority.
  - A franchise agreement.
  - An intergovernmental agreement.
  - Municipal service.
  - Licensing under an ordinance.
  - A public-private partnership.
16. Specify a recommended minimum level of recycling service that incorporates the access requirements of the benchmark recycling standards.

*The county or municipality within the planning area may, through an appropriate enforceable mechanism, require haulers operating in its jurisdiction to provide the recommended level or a different minimum level of recycling service.*

17. Identify the DPA and the **entity** or entities **responsible** for each of the MMP's responsibilities:
18. With respect to **education and outreach** for residents and businesses in the planning area, do both of the following:
  - Provide a strategic plan that identifies roles, responsibilities, funding sources, and methods for persons providing the education and outreach services.
  - Describe the county or regional role in providing continuing recycling education. The recycling education shall include, but is not limited to, providing a recycling guide, in hard copy at select public locations and electronically on a cell phone-friendly website. The recycling guide shall do the following:
    - Identify recycling locations.
    - Identify recyclable materials.
    - Explain how to prepare recyclable materials for collection.
    - Describe other best practices.
    - Include a listed telephone number for additional information.

19. Include a **siting process** and a copy of any ordinance, law, rule, or regulation of a municipality, county, or governmental authority within the planning area that applies to the siting process.
20. Take into consideration the MMPs of counties adjacent to the planning area, as they relate to the planning area's needs.
21. Document all opportunities for participation and involvement of the public, all affected agencies and parties, and the private sector, in the preparation of the MMP.
22. An MMP may include management plans for debris from environmental damage, for debris from **disasters**, or for other materials, such as construction or demolition waste, not otherwise required to be covered by an MMP.
23. If a solid waste **landfill** is **proposed** to be developed in the planning area within **two (2) miles** of a municipality that is located adjacent to the planning area, or if a **solid waste processing and transfer facility** or **materials utilization facility** is **proposed** to be developed in the planning area within **one (1) mile** of such a municipality, both of the following apply:
  - The CAA shall notify the legislative body of the adjacent municipality of the proposed development in writing. The notice shall include a copy of this subsection.
  - The planning committee shall provide the adjacent municipality an opportunity to comment on the proposed development.
24. An MMP shall include a **siting process** with a set of minimum **criteria**.
  - The siting process shall not include siting criteria that are more restrictive than state law, if a materials utilization facility could not be developed anywhere in the planning area under those criteria.
  - A materials utilization facility need not be sited if the CAA or DPA demonstrates to the department that the planning area has available capacity sufficient to address the managed materials identified by the MMP as being generated in the planning area.

Visit [Michigan.gov/EGLEMMP](https://Michigan.gov/EGLEMMP) or contact [EGLE-MMP@Michigan.gov](mailto:EGLE-MMP@Michigan.gov).

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PERFORM ALL WORK COVERED BY THESE PLANS IN ACCORDANCE WITH THE MICHIGAN DEPARTMENT OF TRANSPORTATION 2020 STANDARD SPECIFICATIONS FOR CONSTRUCTION.

PHYSICAL ROAD NUMBER (PR#) & MILEPOST (MP) DATA ARE FROM MICHIGAN GEOGRAPHIC FRAMEWORK VERSION # .

# MICHIGAN DEPARTMENT OF TRANSPORTATION

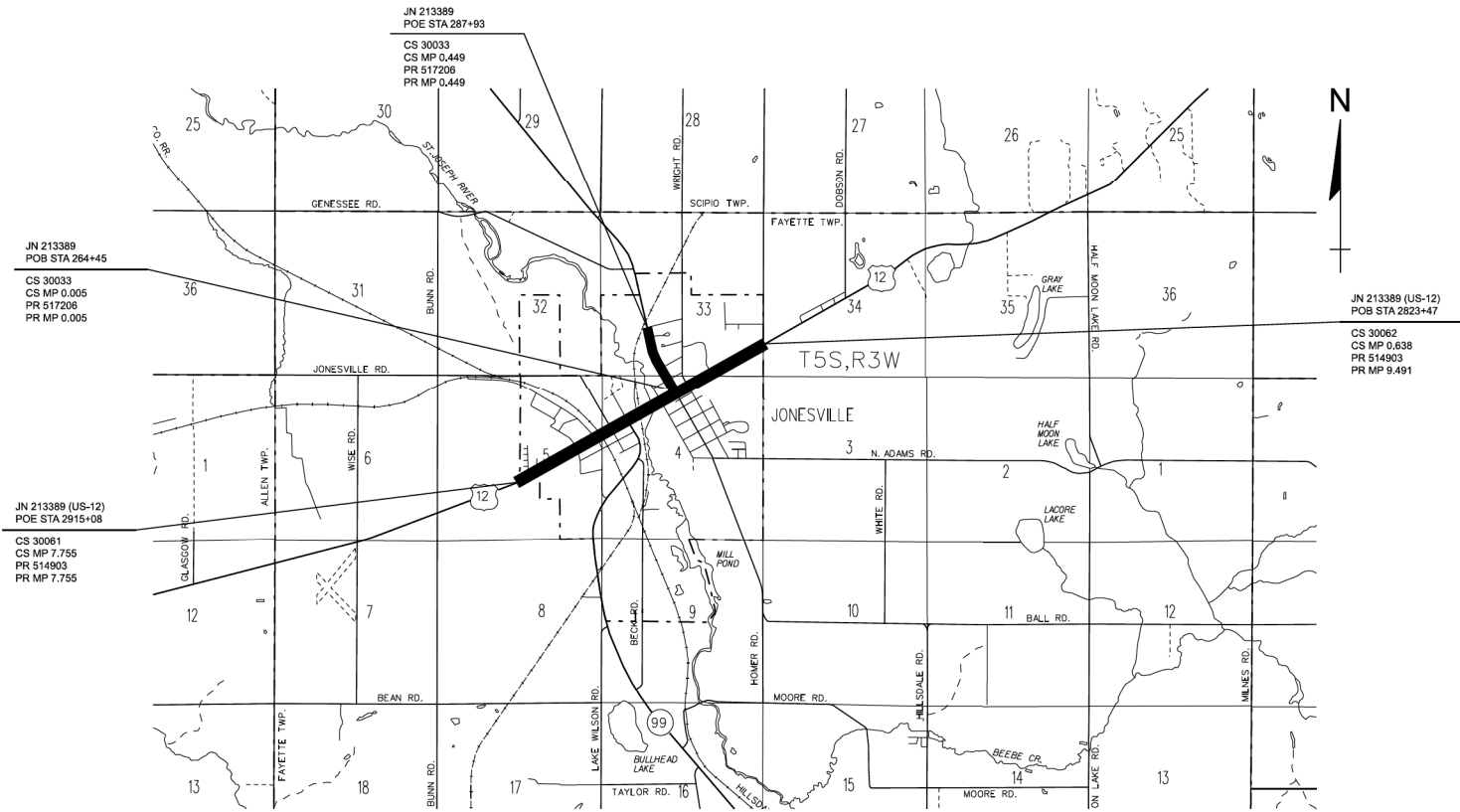
ROUTE: US-12 & M-99  
 VILLAGE OF JONESVILLE  
 FAYETTE TOWNSHIP  
 HILLSDALE COUNTY



COUNTY KEY

TRAFFIC DATA					SPEED DATA		
ROAD	YEAR	ADT	DHV	COMM	DESIGN	POSTED	LIMITS
US-12	2020	8,644		10%	45	40	CONCORD RD TO OAK ST
US-12	2020	8,644		10%	35	30	OAK ST TO M-99 (EVANS ST)
US-12	2020	11,866		13%	35	30	M-99 (EVANS ST) TO M-99 (OLDS ST)
US-12	2020	4,975		13%	45	40	M-99 (OLDS ST) TO WEST OF PINE DR
M-99	2020	4,455		5%	40	35	US-12 TO GRANT ST

SECTION 1 CONTROL SEC 30033 (30061, 30062) JOB NO. 213389 FED AID PROJ YES



<b>MICHIGAN DEPARTMENT OF TRANSPORTATION</b> BRADLEY C. WIEFERICH, P.E. - DIRECTOR	
MILES:	
CONTRACT FOR:	
US-12 & M-99	DRAWING SHEET
FAYETTE TOWNSHIP	US12 SECT 1
HILLSDALE COUNTY	TITLE 001
	1

FINAL ROW PLAN REVISIONS				SUBMITTAL DATE:			
NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION



NO SCALE

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DATE: 10/21/2024  
 DESIGN UNIT: L HUMMEL  
 TSC: JACKSON

CS: 30033 (30061, 30062)  
 JN: 213389



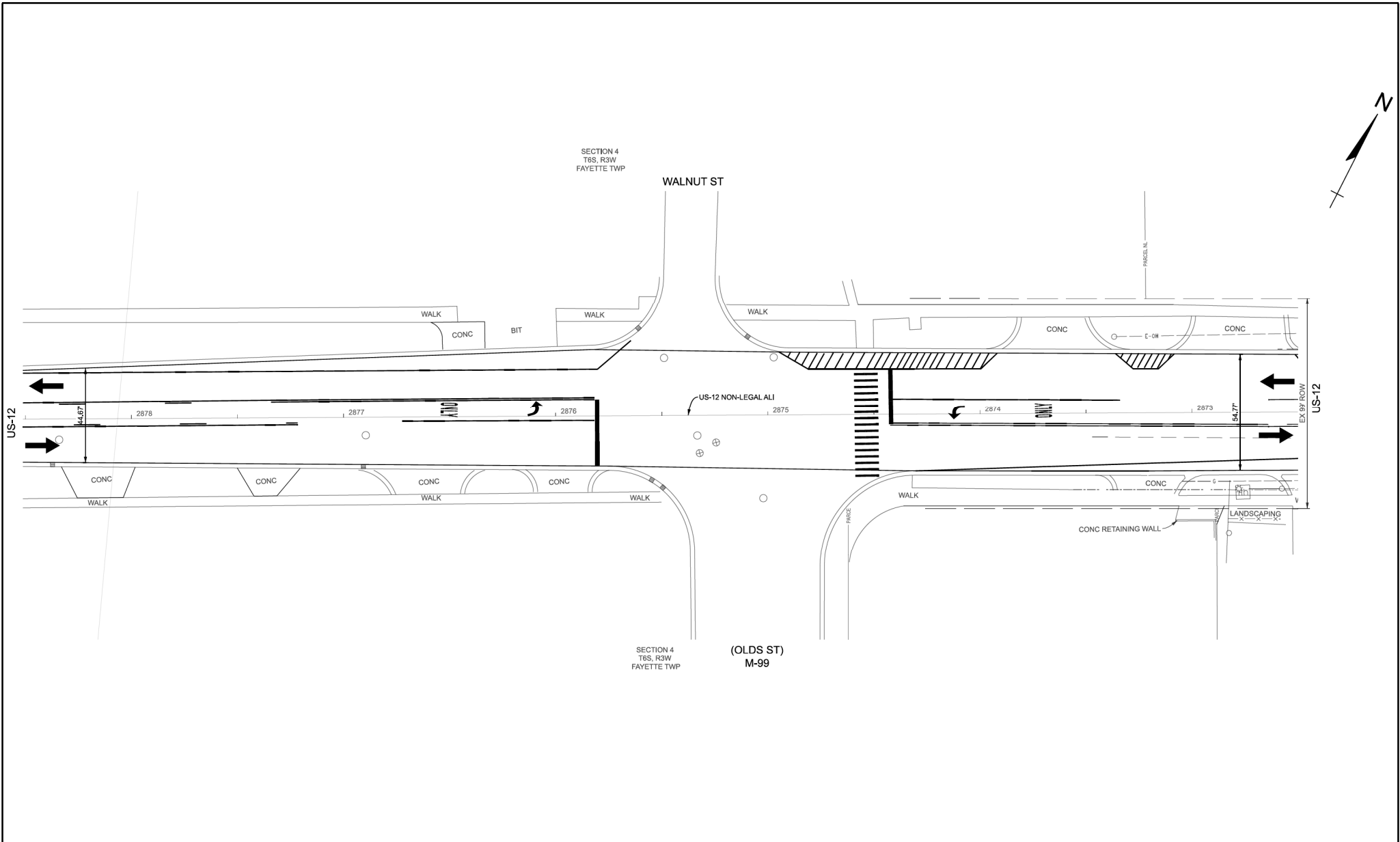


SECTION 4  
T&S, R3W  
FAYETTE TWP

WALNUT ST

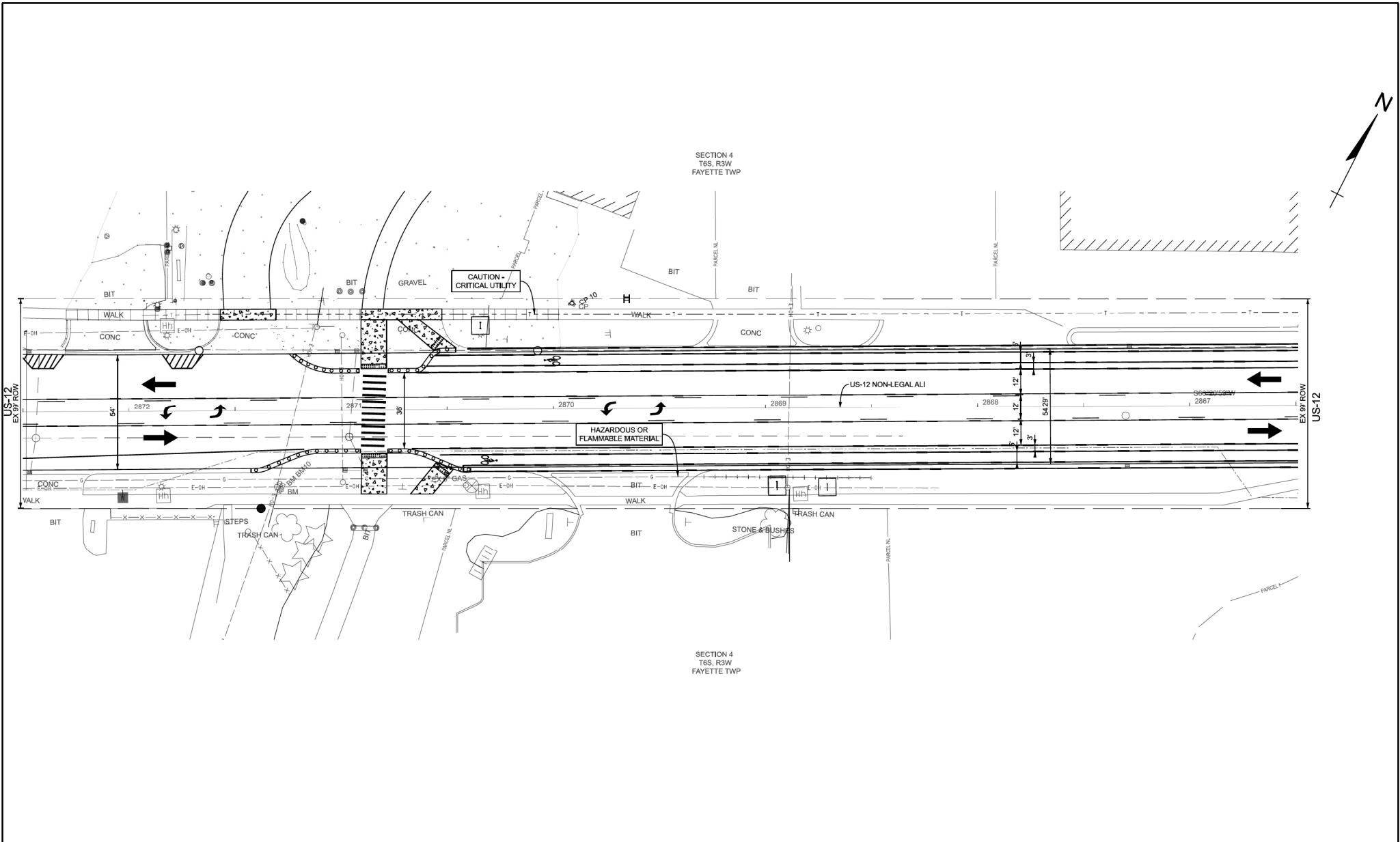
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T&S, R3W  
FAYETTE TWP

(OLDS ST)  
M-99



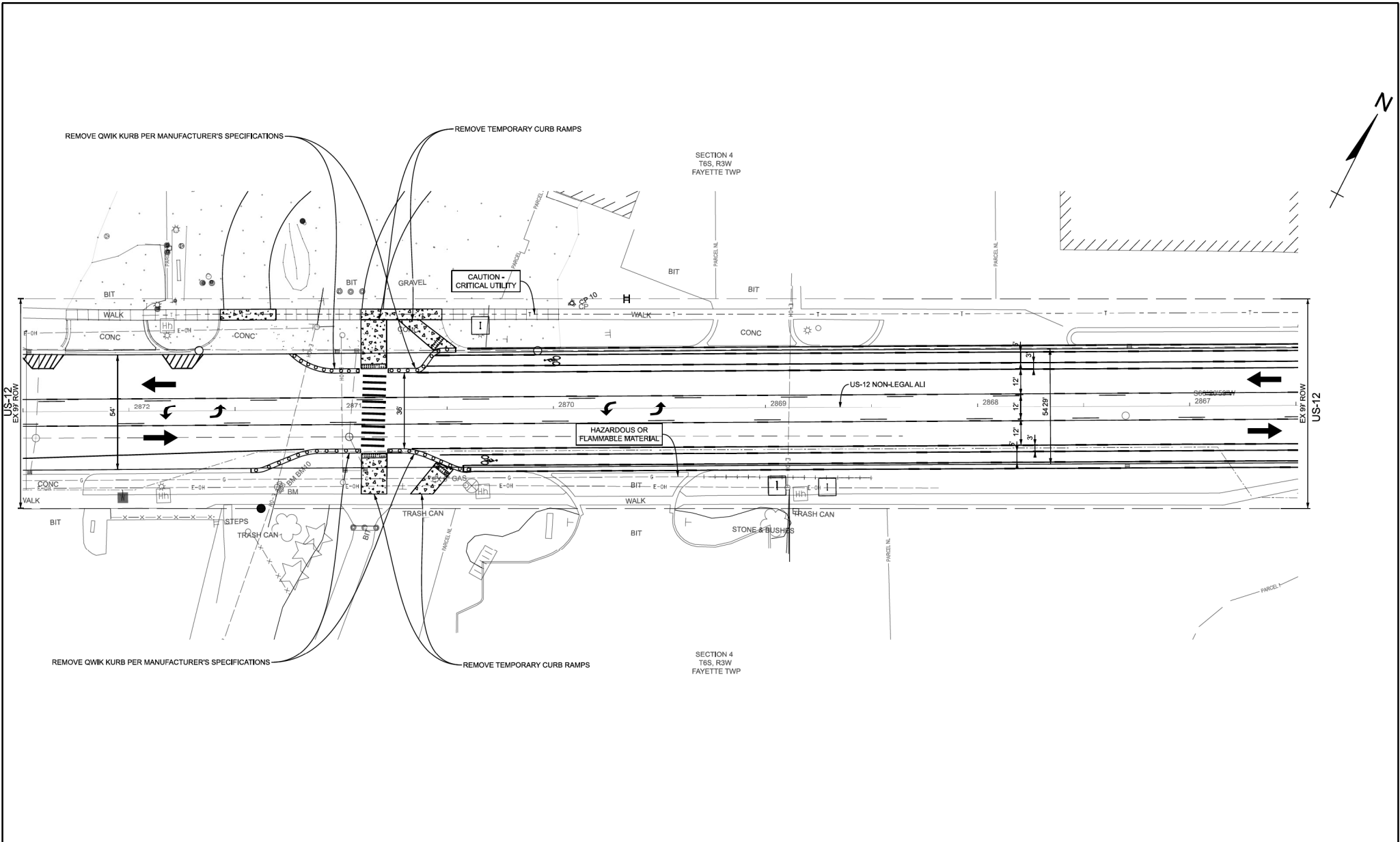
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NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION							US12 CON 008	SECT 1 31	

US-12 FROM WEST OF PINE DR TO CONCORD RD  
US-12 STA 2878+50 TO 2872+50



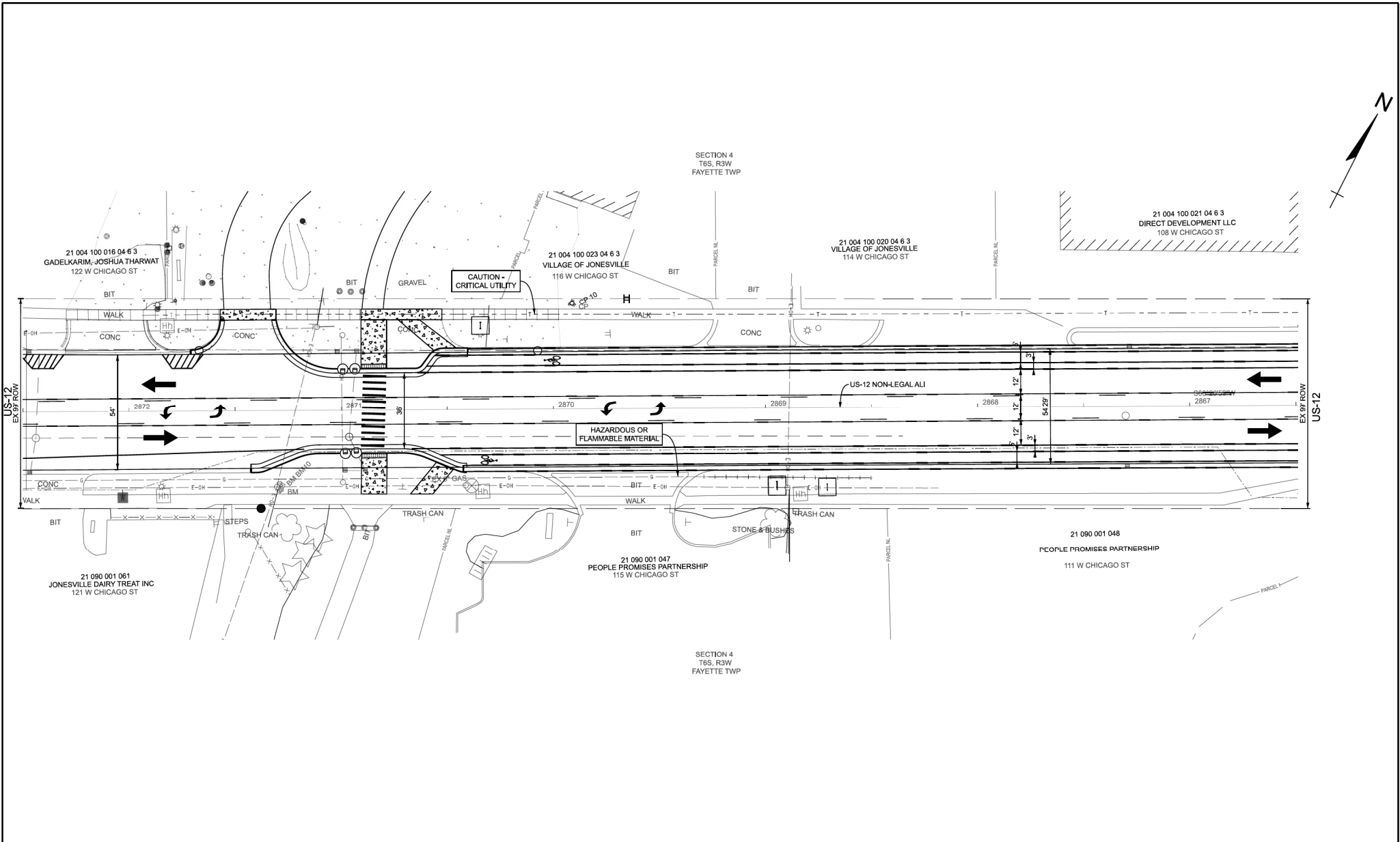
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NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION

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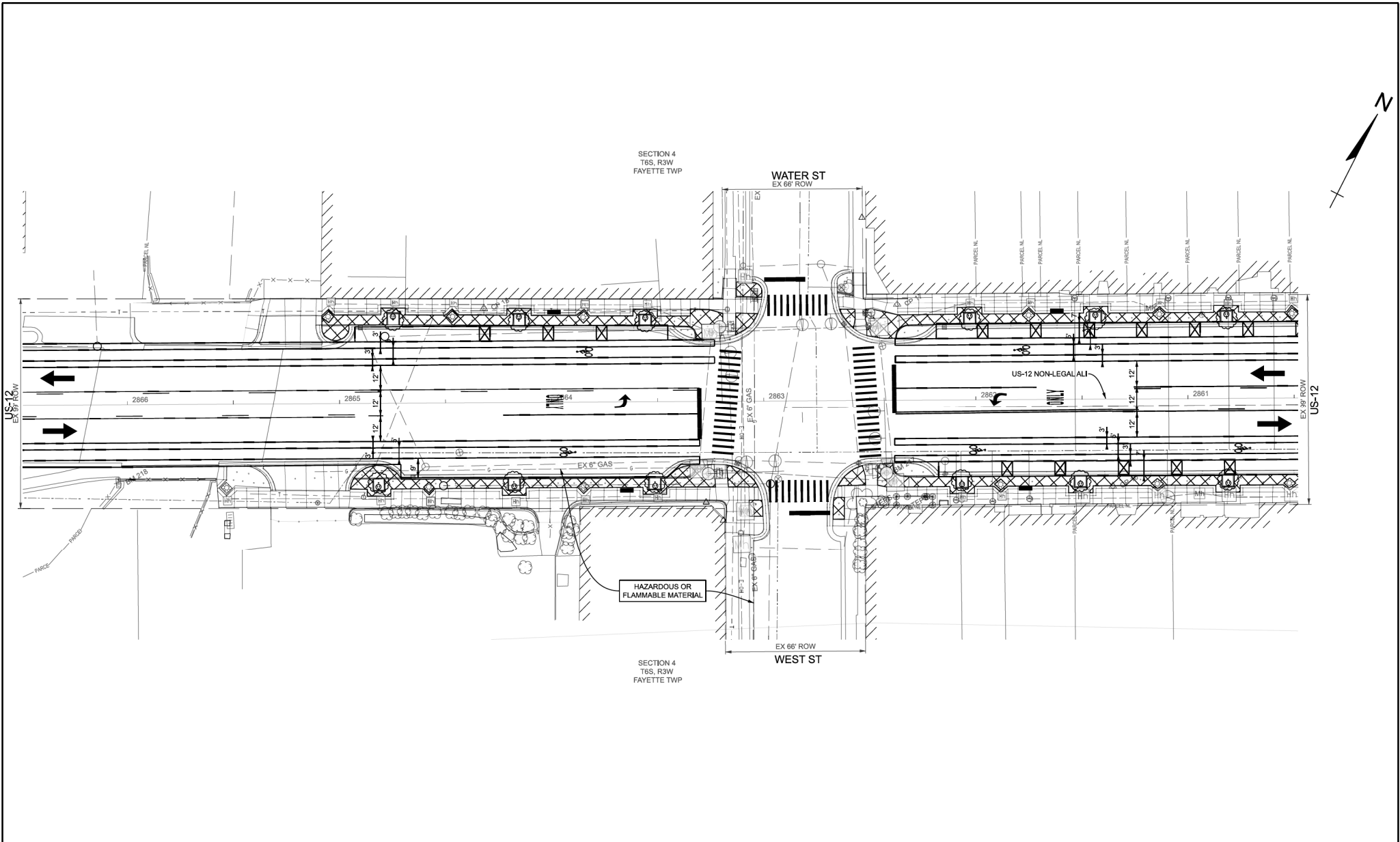
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NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION														

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NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION	DESIGN UNIT: L. HUMMEL	JN: 213389	US-12 FROM WEST OF PINE DR TO CONCORD RD		US12	SECT 1		
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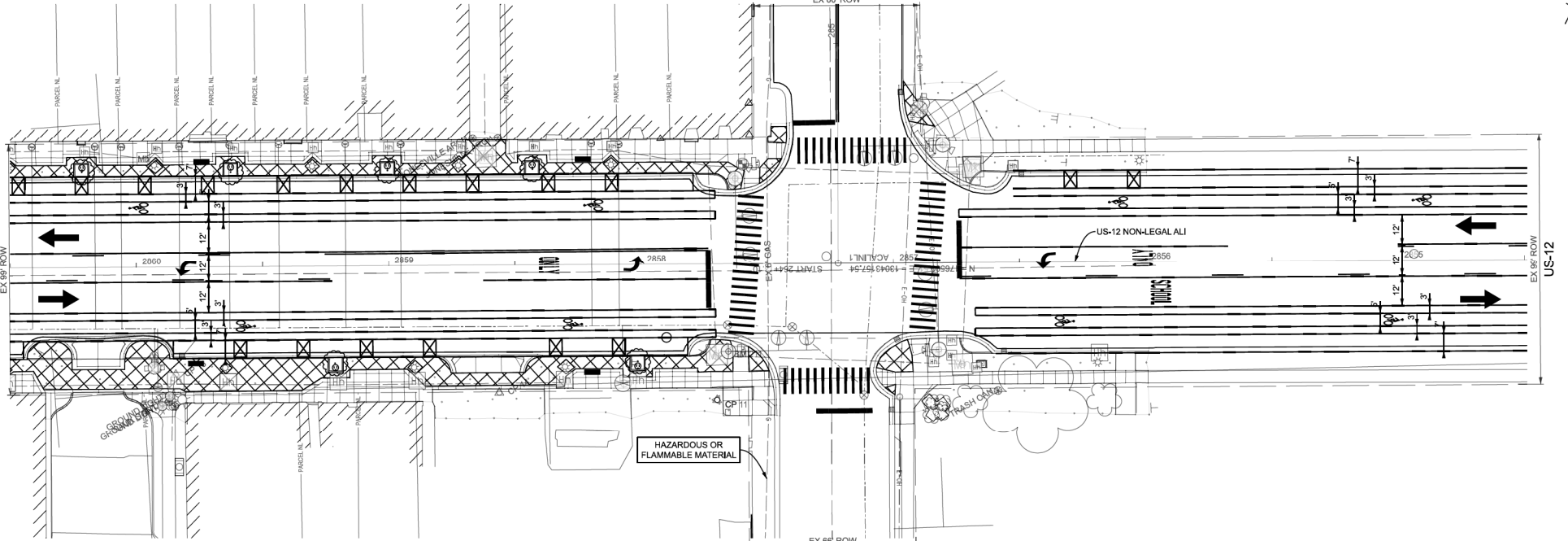


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NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION														



SECTION 4  
T8S, R3W  
FAYETTE TWP

M-99  
(EVANS ST)  
EX 66' ROW



SECTION 4  
T8S, R3W  
FAYETTE TWP

EX 66' ROW  
MAUMEE ST

FINAL ROW PLAN REVISIONS						SUBMITTAL DATE:	
NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION



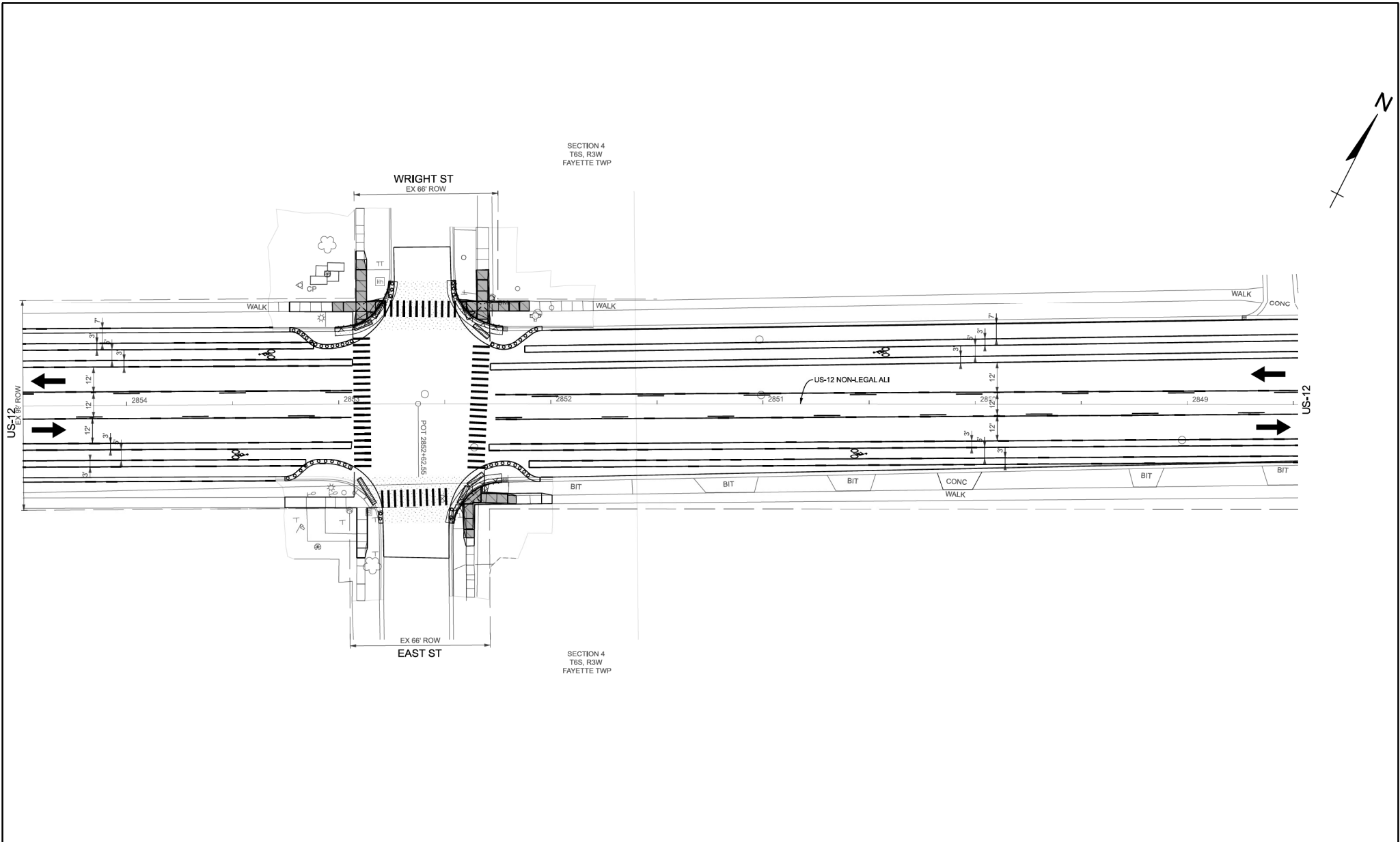
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DATE: 12/9/2024  
DESIGN UNIT: L HUMMEL  
TSC: JACKSON

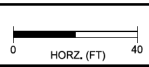
CS: 3006101, 3006201  
JN: 213389

CONSTRUCTION SHEET  
US-12 FROM WEST OF PINE DR TO CONCORD RD  
US-12 STA 2860+50 TO 2854+50

DRAWING SHEET  
US12 CON 011  
SECT 1  
39



FINAL ROW PLAN REVISIONS						SUBMITTAL DATE:					
NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION



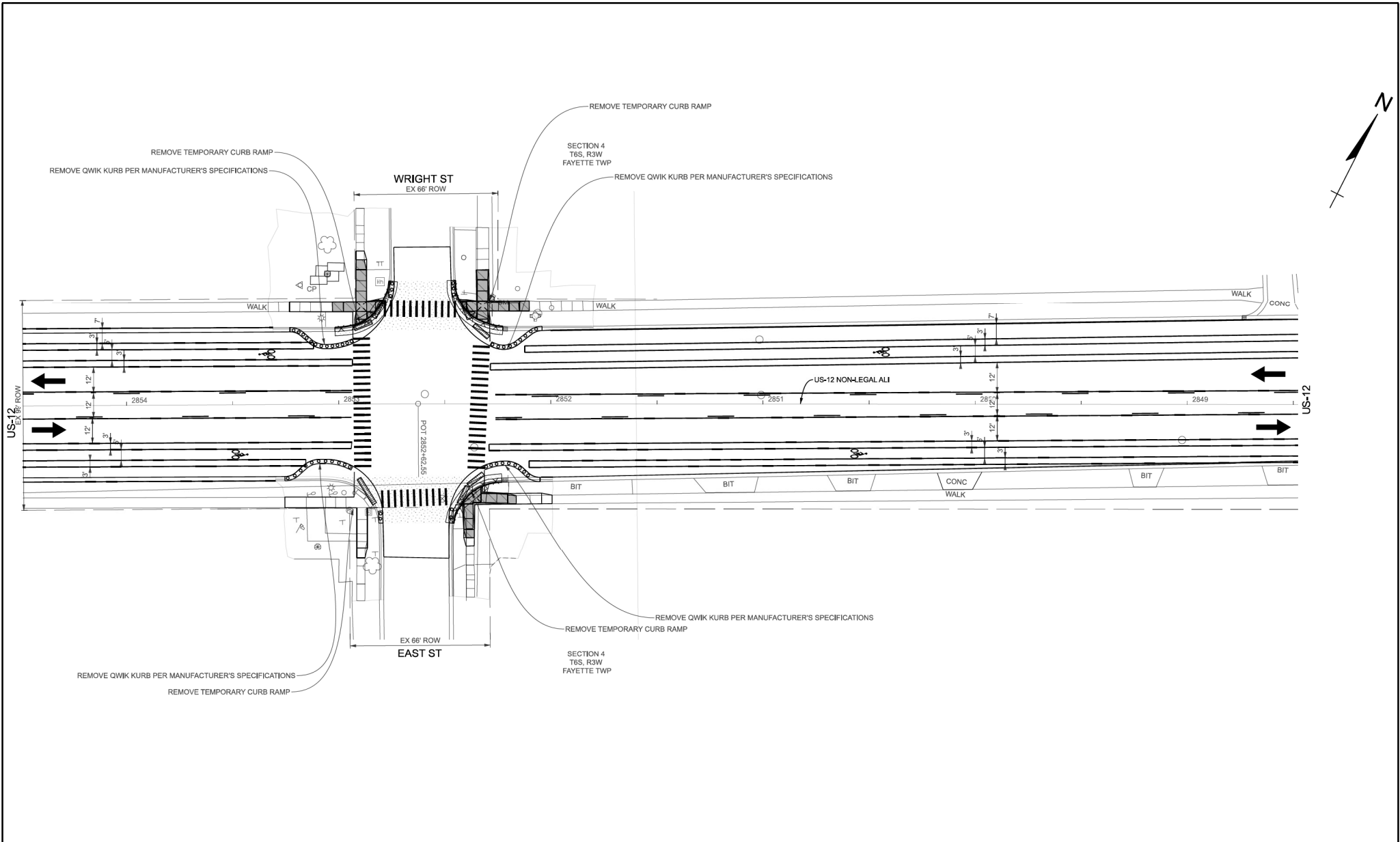
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DATE: 12/9/2024  
DESIGN UNIT: L HUMMEL  
TSC: JACKSON

CS: 3006201  
JN: 213389

CONSTRUCTION SHEET- PHASE I  
US-12 FROM WEST OF PINE DR TO CONCORD RD  
US-12 STA 2854+50 TO 2848+50

DRAWING	SHEET
US12	SECT 1
CON	012
	41



FINAL ROW PLAN REVISIONS						SUBMITTAL DATE:					
NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION



FILE: 213389\_US12\_REM012A.dgn

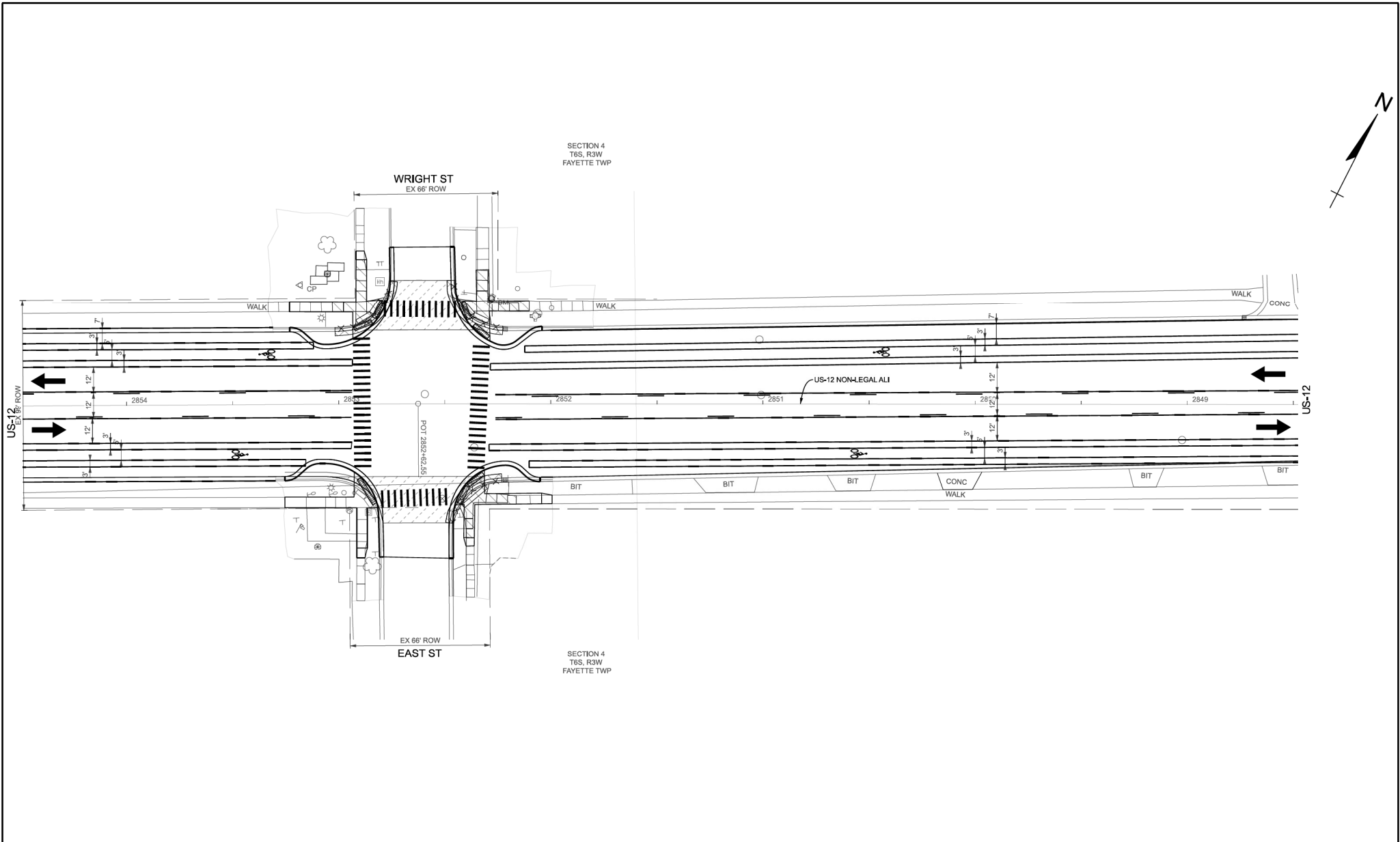
DATE: 12/9/2024  
 DESIGN UNIT: L. HUMMEL  
 TSC: JACKSON

CS: 3006201  
 JN: 213389

REMOVAL SHEET - PHASE II  
 US-12 FROM WEST OF PINE DR TO CONCORD RD  
 US-12 STA 2854+50 TO 2848+50

DRAWING SHEET  
 US12 REM 012A  
 SECT 1  
 42





FINAL ROW PLAN REVISIONS						SUBMITTAL DATE:					
NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION



FILE: 213389\_US12\_CON012A.dgn

DATE: 12/9/2024  
DESIGN UNIT: L HUMMEL  
TSC: JACKSON

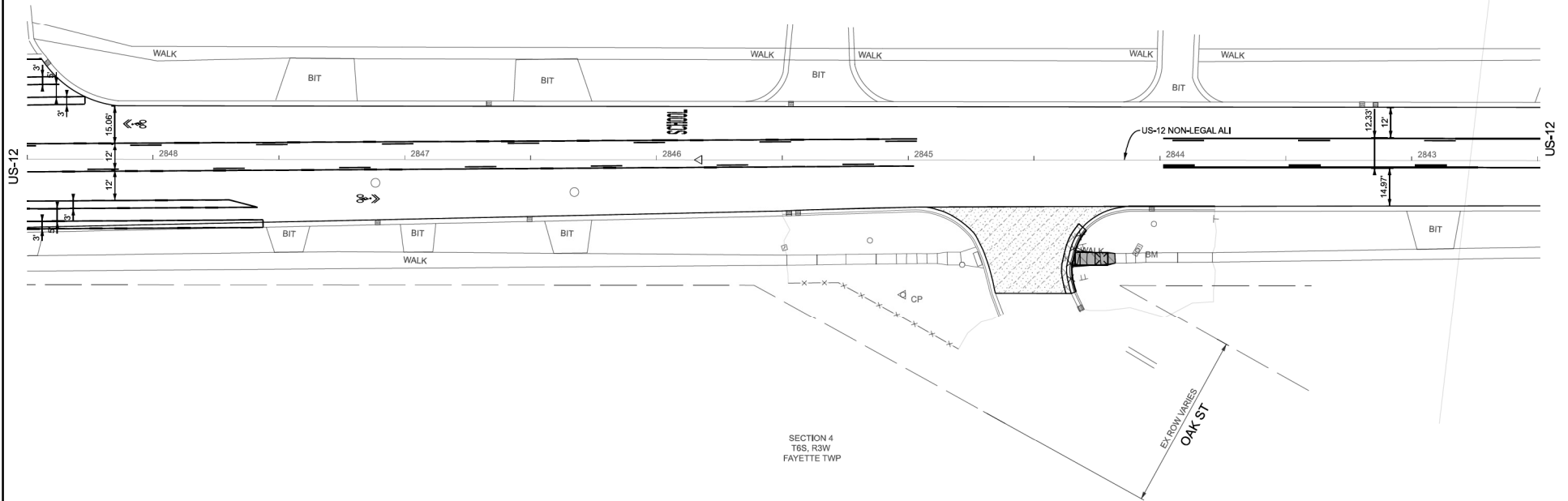
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JN: 213389

CONSTRUCTION SHEET  
US-12 FROM WEST OF PINE DR TO CONCORD RD  
US-12 STA 2854+50 TO 2848+50

DRAWING SHEET  
US12 CON 012A  
SECT 1  
43



SECTION 4  
T6S, R3W  
FAYETTE TWP



SECTION 4  
T6S, R3W  
FAYETTE TWP

EX ROW MARKER  
OAK ST

FINAL ROW PLAN REVISIONS						SUBMITTAL DATE:				CONSTRUCTION SHEET		DRAWING SHEET	
NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION			US12 CON 013	SECT 1		45



FILE: 213389\_US12\_CON013.dgn

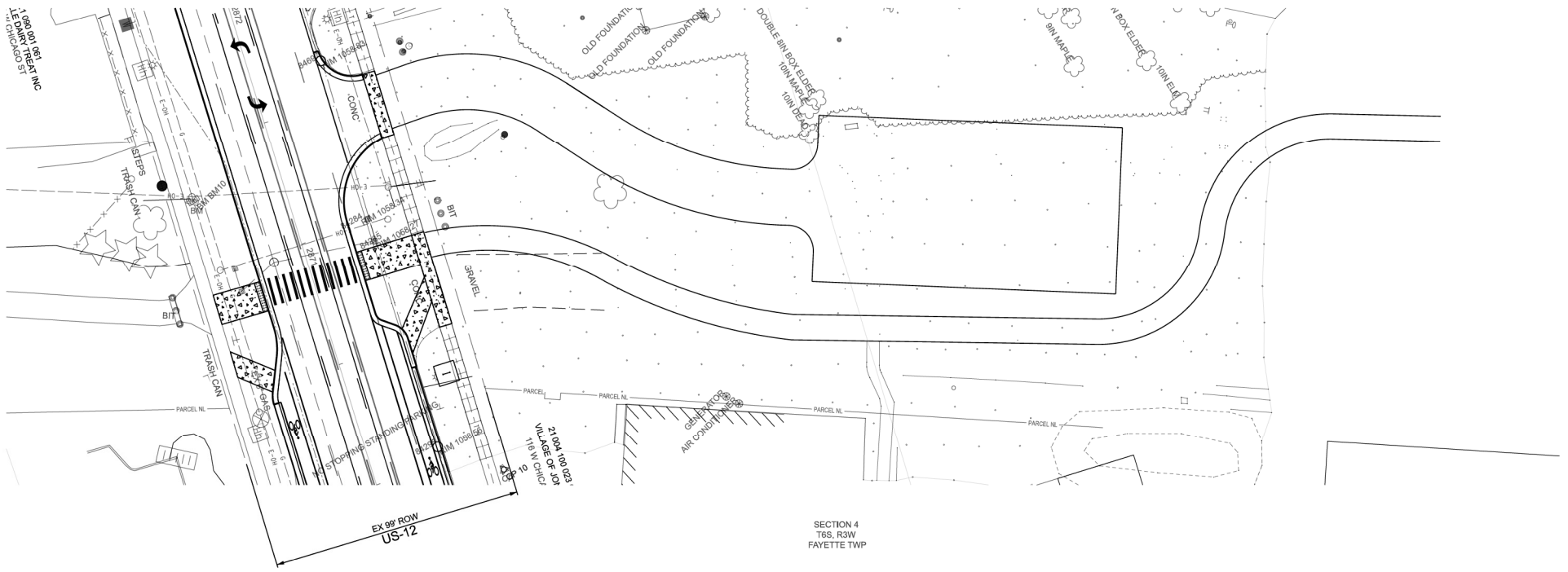
DATE: 10/22/2024  
DESIGN UNIT: L HUMMEL  
TSC: JACKSON

CS: 3006201  
JN: 213389

US-12 FROM WEST OF PINE DR TO CONCORD RD  
US-12 STA 2848+50 TO 2842+50

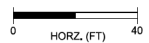


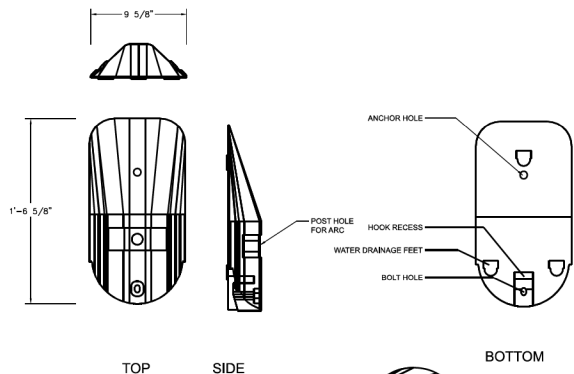
SECTION 4  
T6S, R3W  
FAYETTE TWP



SECTION 4  
T6S, R3W  
FAYETTE TWP

FINAL ROW PLAN REVISIONS				SUBMITTAL DATE:				DATE: 10/22/2024		CS:		CONSTRUCTION SHEET		DRAWING SHEET	
NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION	DESIGN UNIT: L HUMMEL		JN: 213389		JERRY RUSSELL TRAIL		US12	SECT 1
								TSC: JACKSON		TRAILHEAD AND PARKING		CON	60		
								FILE: 213389_US12_CON022.dgn				022			

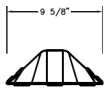
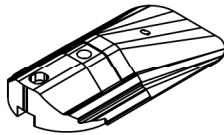




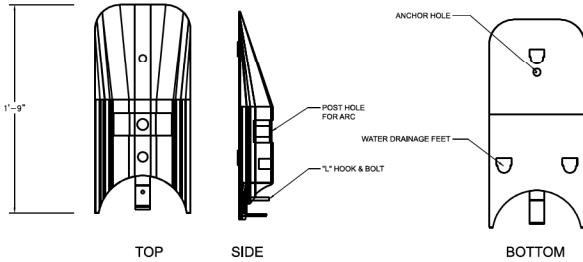
TOP

SIDE

BOTTOM



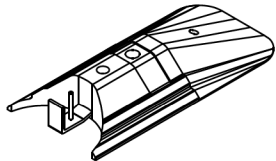
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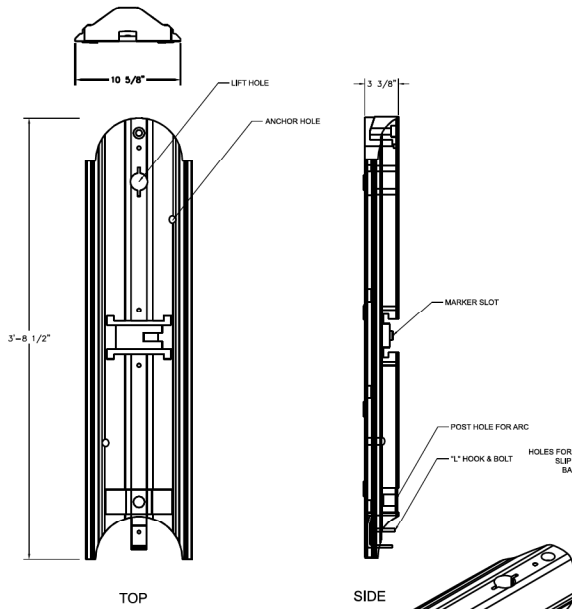
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SIDE

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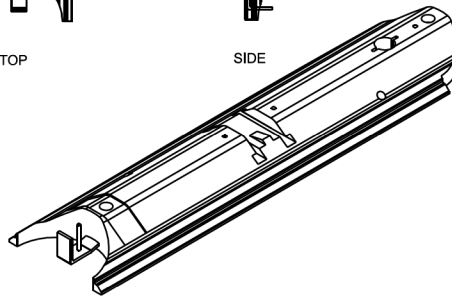


QWICK KURB L61 MALE END UNIT

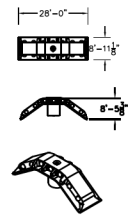


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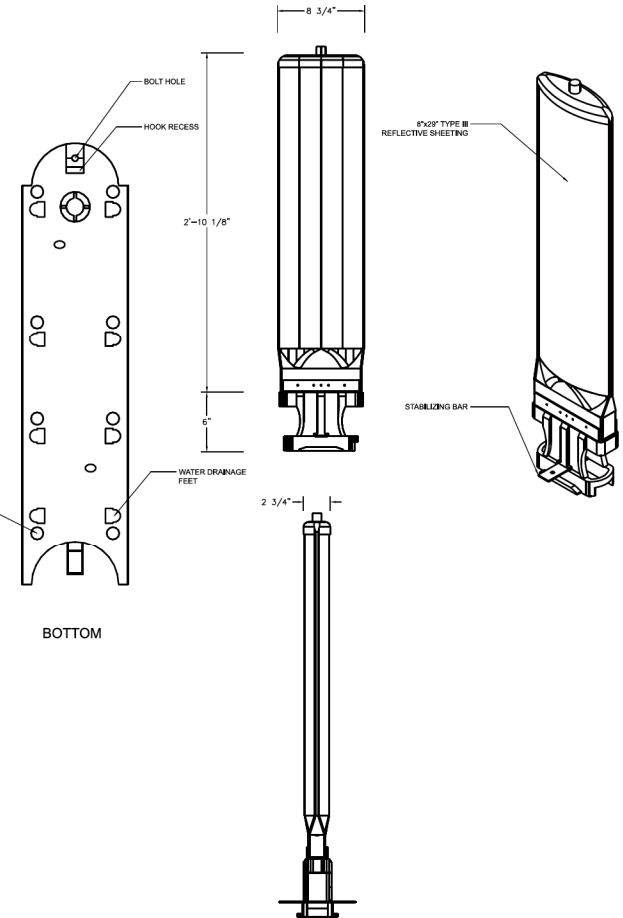
SIDE



QWICK KURB MODEL L60 CAT. A LANE SEPARATOR



QWICK KURB L65 REFLECTIVE ARC



BOTTOM

QWICK KURB L104 MEGA MARKER

FINAL ROW PLAN REVISIONS		SUBMITTAL DATE:	
NO.	DATE	AUTH.	DESCRIPTION



NO SCALE

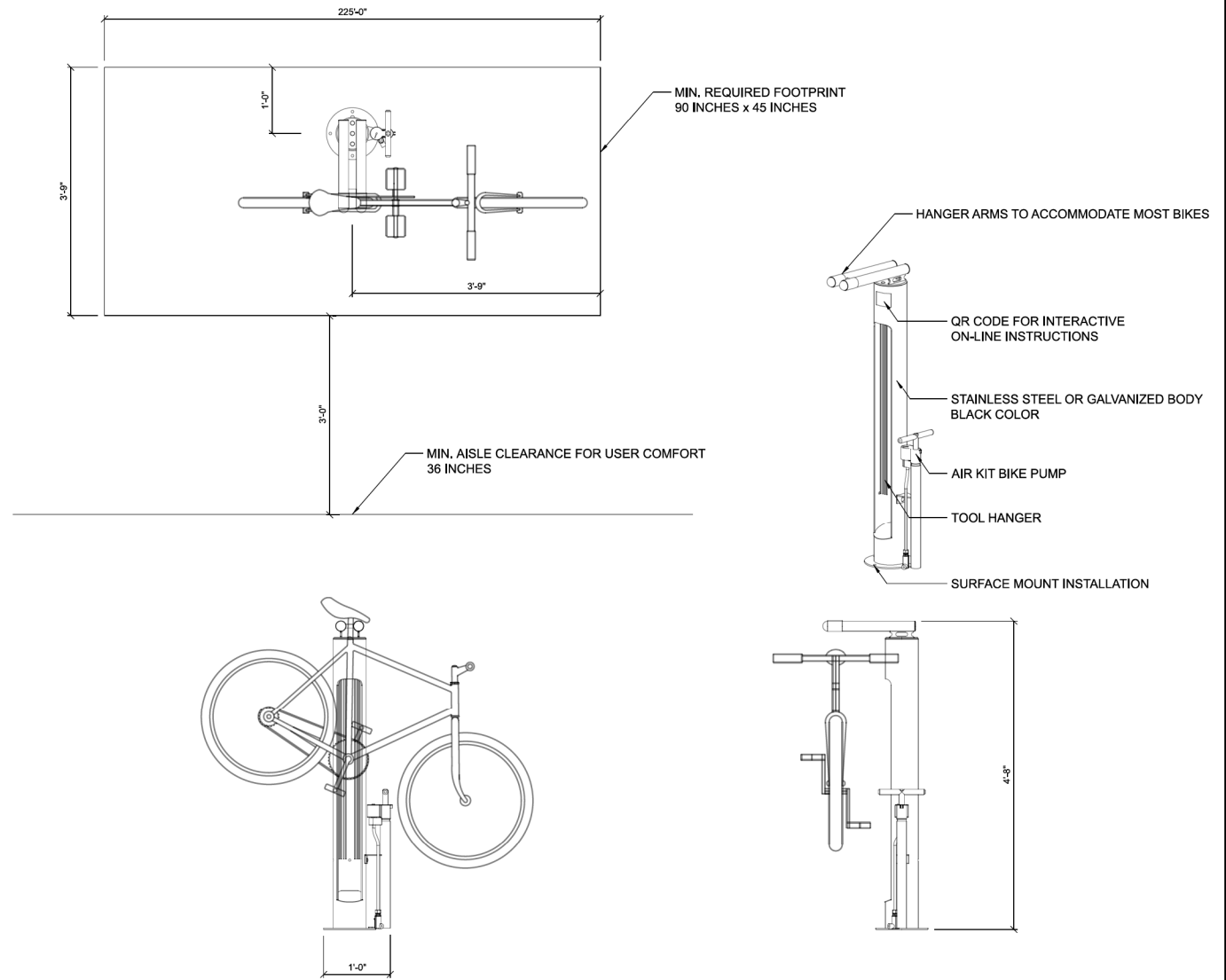
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DATE: 12/4/2024
DESIGN UNIT: L HUMMEL
TSC: JACKSON

CS:
JN: 213389

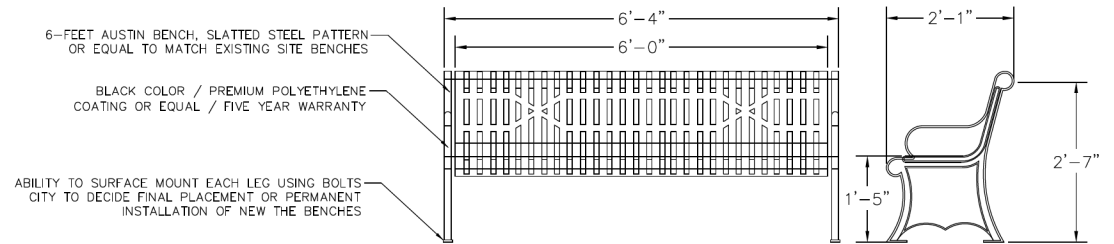
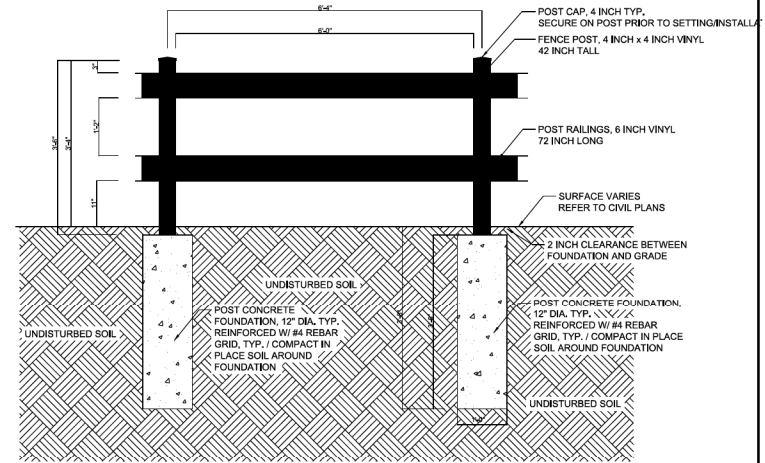
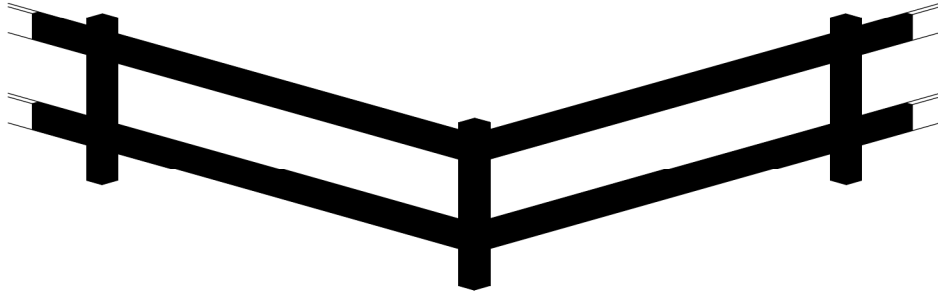
QWICK KURB DETAILS	
US-12 & M-99	
HILLSDALE COUNTY	

DRAWING	SHEET
US12	SECT 1
R DET	001
101	



## BIKE REPAIR STATION

FINAL ROW PLAN REVISIONS				SUBMITTAL DATE:				 	NO SCALE	DATE: 12/10/2024	CS:	BIKE REPAIR STATION DETAILS		DRAWING	SHEET
NO.	DATE	AUTH	DESCRIPTION	NO.	DATE	AUTH	DESCRIPTION			DESIGN UNIT: L HUMMEL	JN: 213389	US-12 & M-99	US12	SECT 1	
								FILE: 213389_US12_ROADDET_2	TSC: JACKSON		HILLSDALE COUNTY	R DET	102		



FINAL ROW PLAN REVISIONS				SUBMITTAL DATE:						BENCH AND FENCE DETAILS		DRAWING SHEET	
NO.	DATE	AUTH.	DESCRIPTION	NO.	DATE	AUTH.	DESCRIPTION			US12 & M-99		US12 SECT 1	
								NO SCALE		HILLSDALE COUNTY		R DET 003 103	
								DATE: 12/10/2024		CS:			
								DESIGN UNIT: L HUMMEL		JN: 213389			
								FILE: 213389_US12_ROADDET_3		TSC: JACKSON			



NO SCALE

DATE: 12/10/2024

DESIGN UNIT: L HUMMEL

CS:

JN: 213389

BENCH AND FENCE DETAILS

US12 & M-99

HILLSDALE COUNTY

DRAWING SHEET

US12 SECT 1

R DET 003 103

# DOWNTOWN JONESVILLE / US-12 PROJECT

## COLORED CONCRETE OPTIONS AND PATTERNS

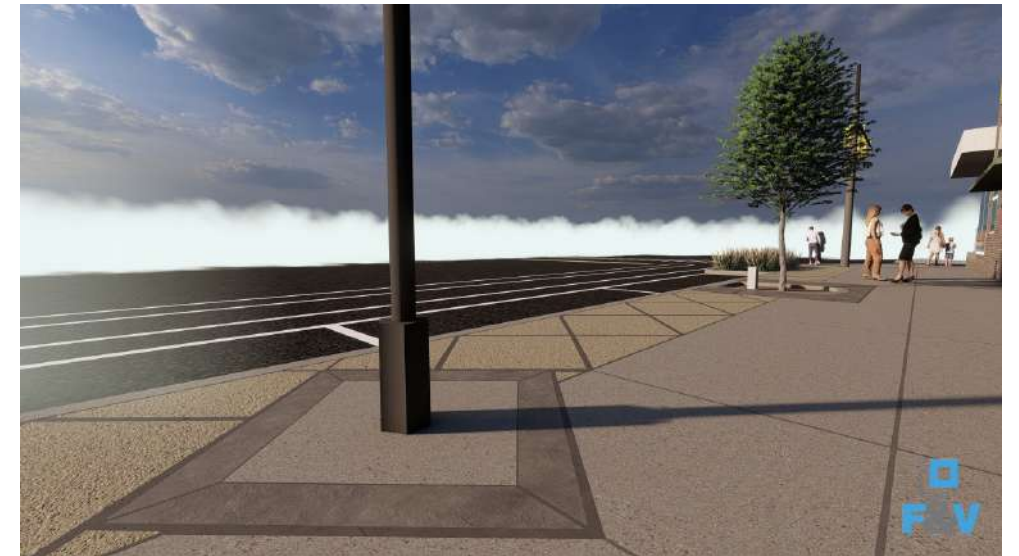
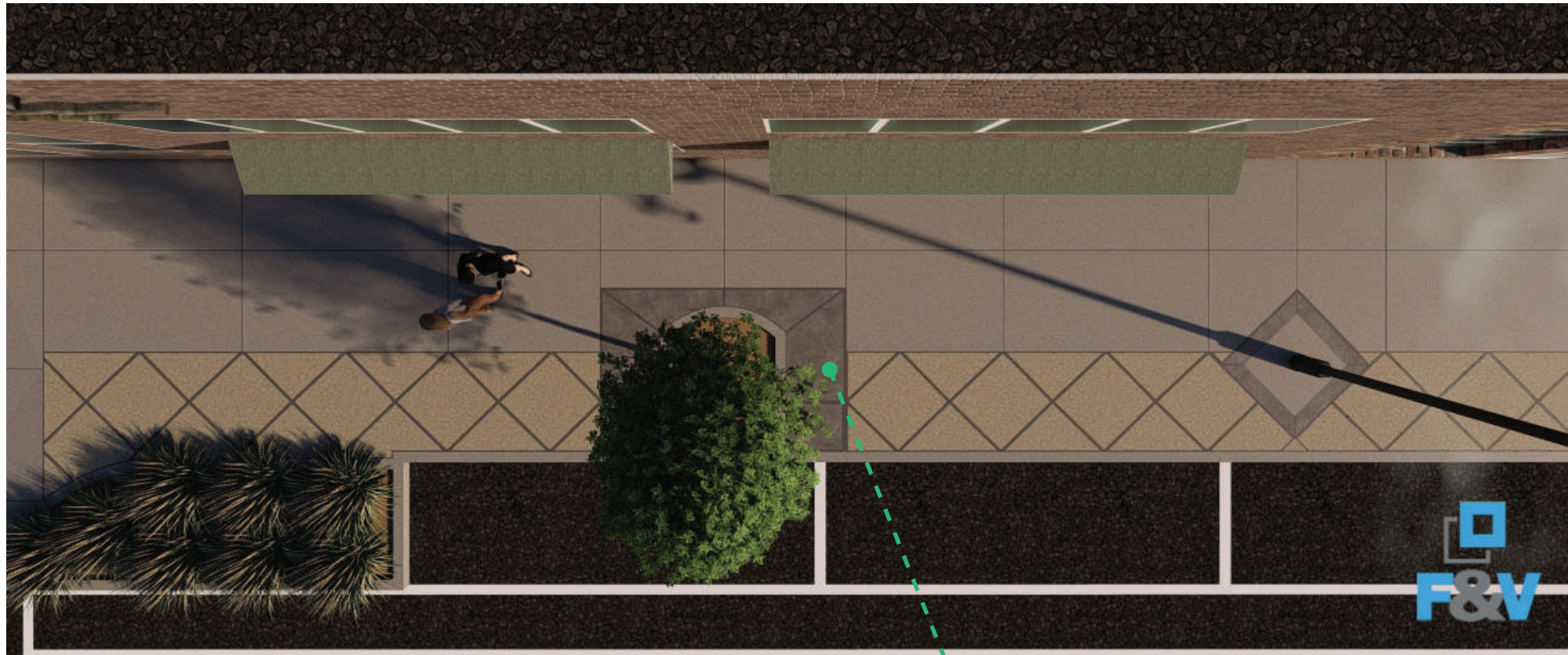
- OPTION I: TAN + GRAY COLORS / DIAMOND PATTERN
- OPTION II: TAN + RED CAYENNE COLORS / DIAMOND PATTERN
- OPTION III: TAN + DARK GRAY COLORS / BORDERED DIAMOND PATTERN
- OPTION IV: TAN + GRAY + DARK GRAY COLORS / BORDERED DIAMOND PATTERN

DESIGN TEAM: LARRY HUMMEL, PE (PM)  
RICK THORNE, PE  
BOB DOLWECK, EIT  
AMAN GOLSHAN, MLA, LEED



DOWNTOWN JONESVILLE / US-12 PROJECT

OPTION I: TAN + GRAY COLORS / DIAMOND PATTERN



<b>Tan</b>				
	Tan Light	Tan Medium	Tan Dark	Tan Heavy
<b>Black Oxide</b>				
	Black Oxide Light	Black Oxide Medium	Black Oxide Dark	Black Oxide Heavy

INTEGRAL CONCRETE COLOR RANGE

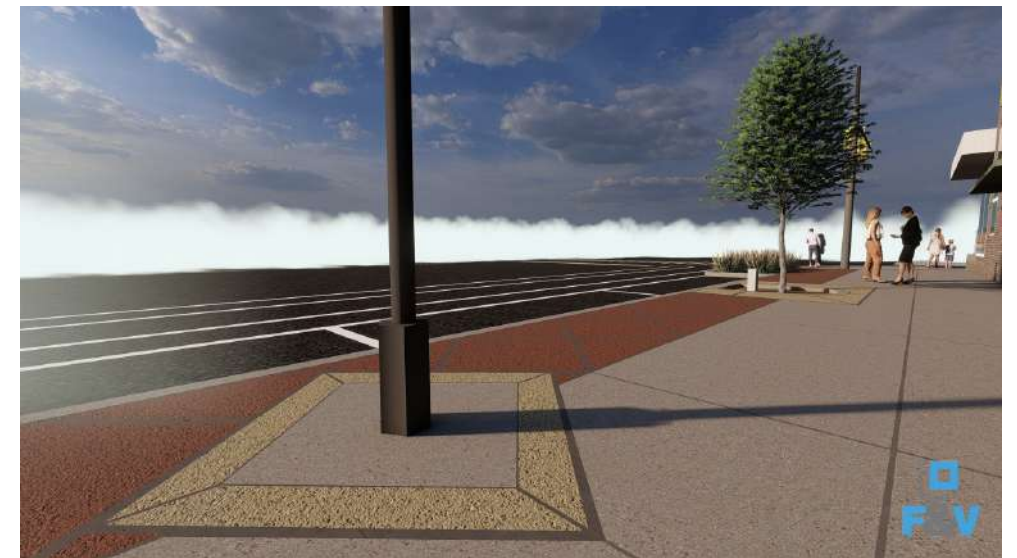
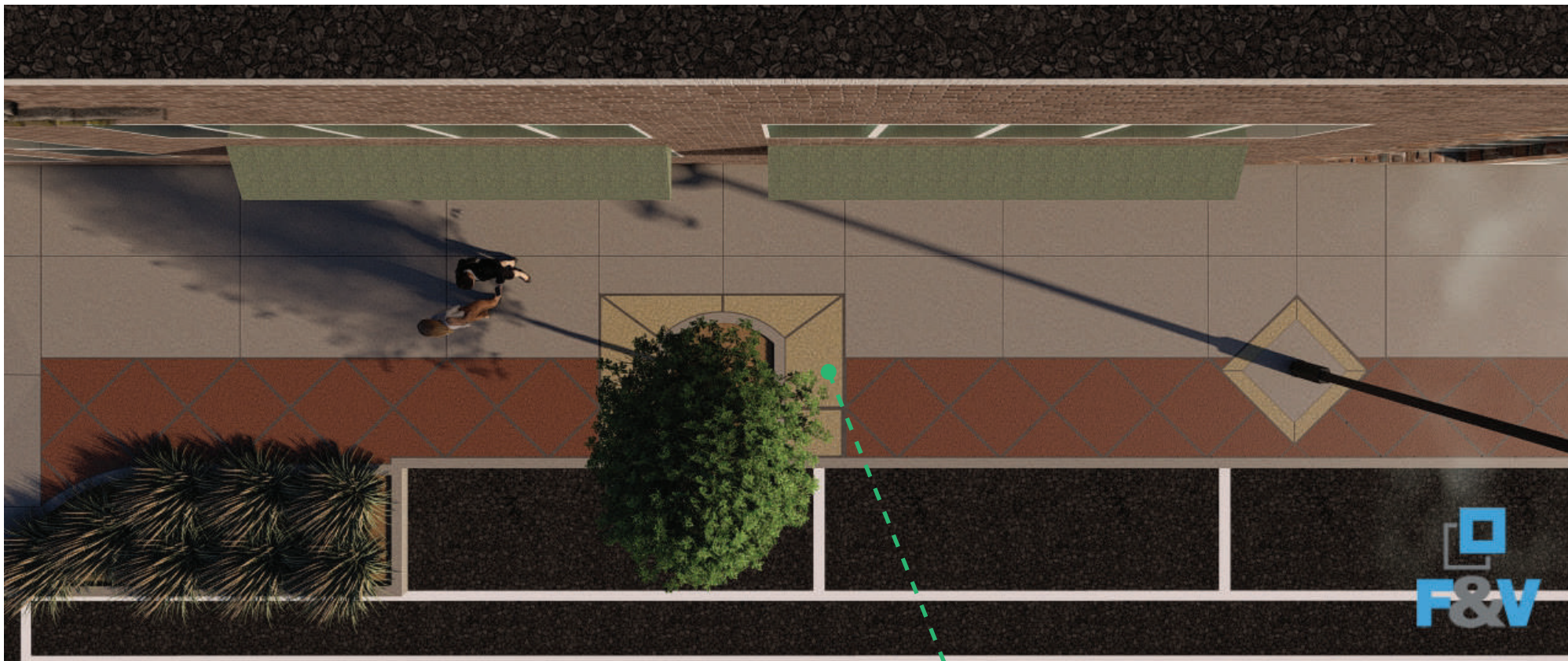
--- BLACK OXYDE LIGHT (GRAY) COLOR

TAN MEDIUM COLOR ---



DOWNTOWN JONESVILLE / US-12 PROJECT

OPTION II: TAN + RED CAYENNE COLORS / DIAMOND PATTERN



<b>Cayenne</b>				
(A)	Cayenne Light	Cayenne Medium	Cayenne Dark	Cayenne Heavy
<b>Red</b>				
(B)	Red Light	Red Medium	Red Dark	Red Heavy
<b>Tan</b>				
	Tan Light	Tan Medium	Tan Dark	Tan Heavy

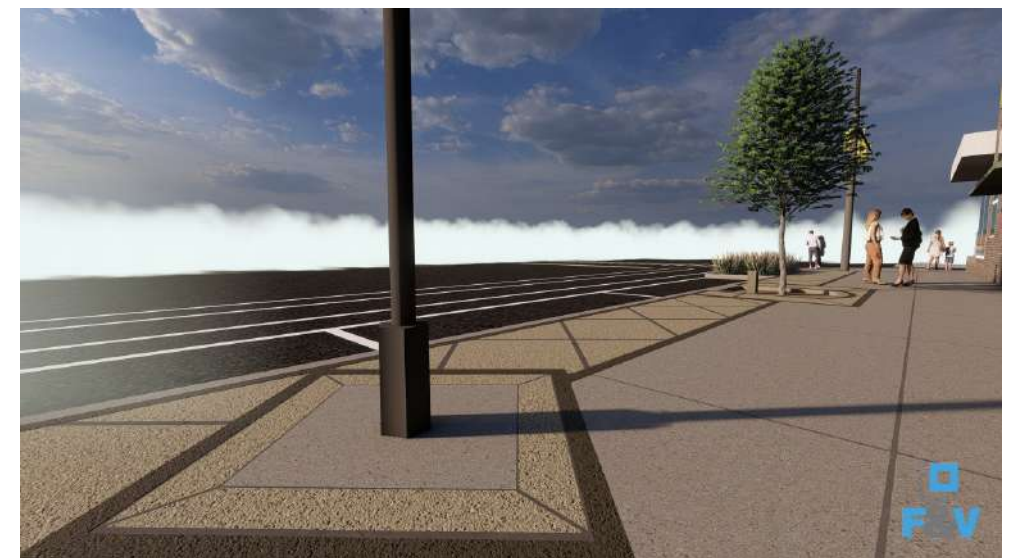
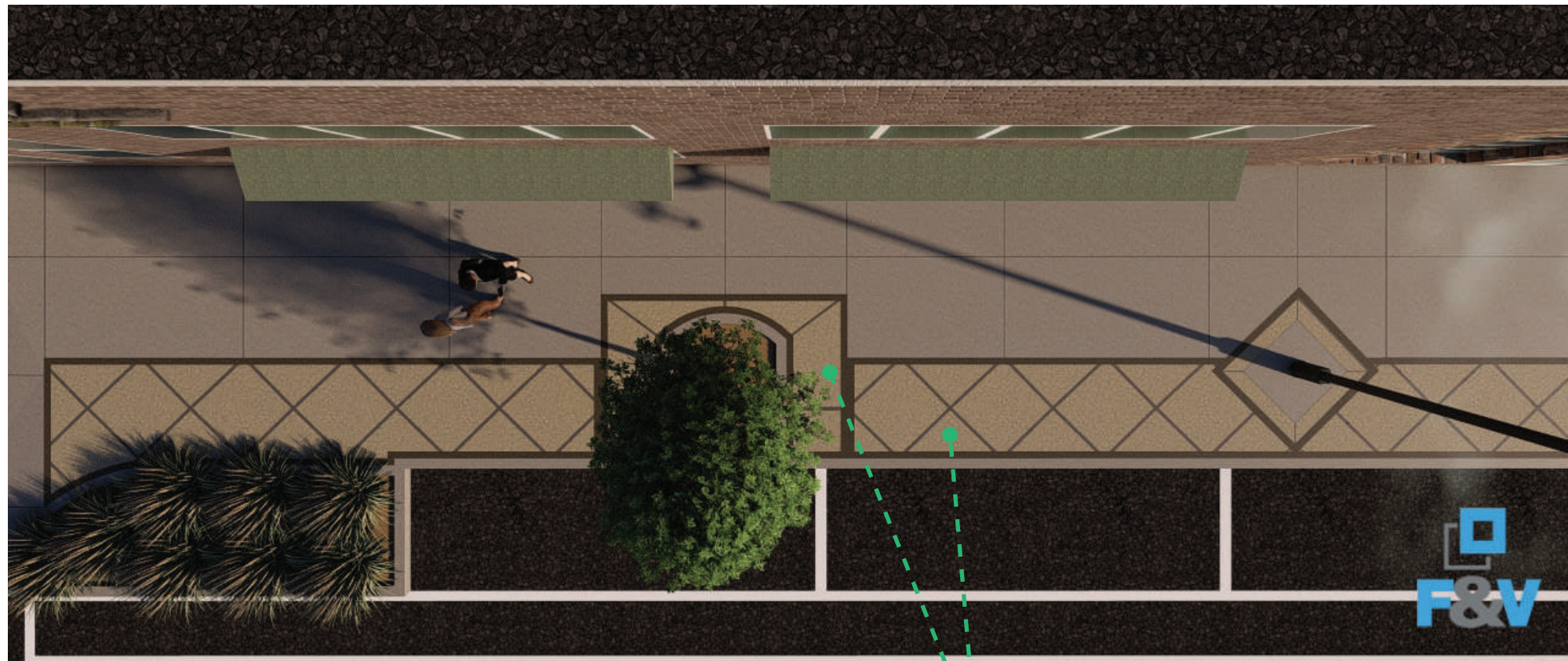
TAN MEDIUM COLOR

CAYENNE MEDIUM & RED DARK

INTEGRAL CONCRETE COLOR RANGE

DOWNTOWN JONESVILLE / US-12 PROJECT

OPTION III: TAN + DARK GRAY COLORS / BORDERED DIAMOND



<b>Tan</b>				
	Tan Light	Tan Medium	Tan Dark	Tan Heavy
<b>Black Oxide</b>				
	Black Oxide Light	Black Oxide Medium	Black Oxide Dark	Black Oxide Heavy

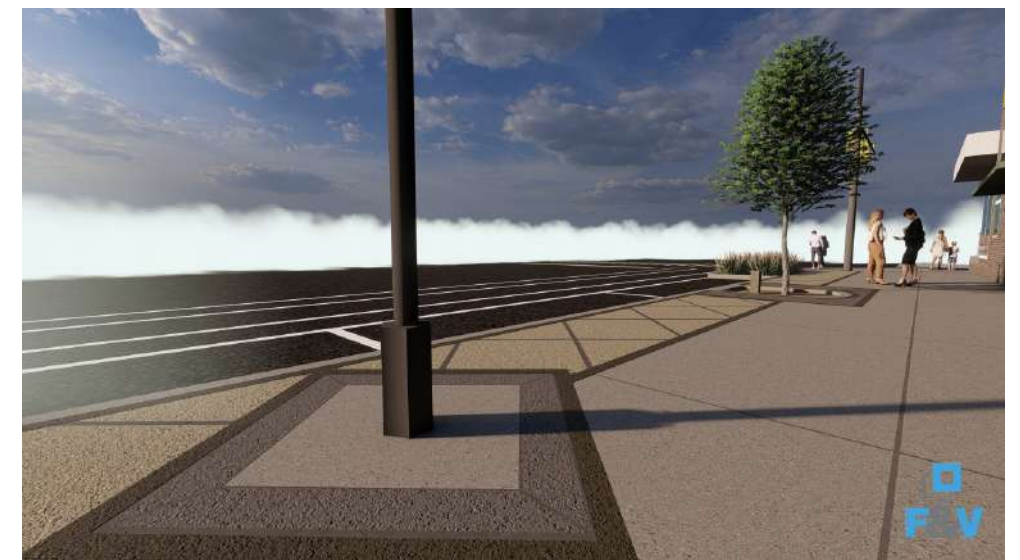
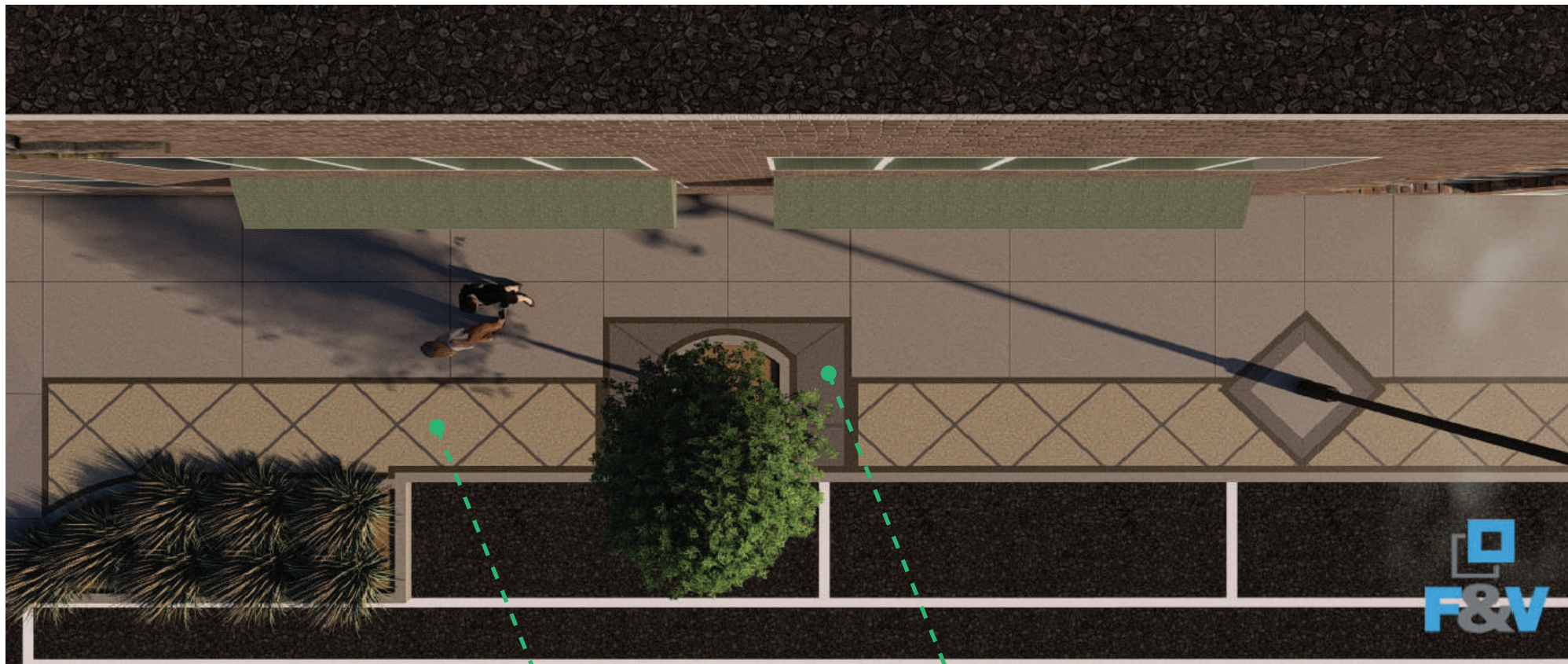
INTEGRAL CONCRETE COLOR RANGE

TAN MEDIUM COLOR

BLACK OXYDE HEAVY (DARK HGRAY BORDER)

DOWNTOWN JONESVILLE / US-12 PROJECT

OPTION IV: TAN + GRAY + DARK GRAY COLORS / BORDERED



<b>Tan</b>				
	Tan Light	Tan Medium	Tan Dark	Tan Heavy
<b>Black Oxide</b>				
	Black Oxide Light	Black Oxide Medium	Black Oxide Dark	Black Oxide Heavy

INTEGRAL CONCRETE COLOR RANGE

--- TAN MEDIUM COLOR

--- BLACK OXYDE LIGHT (GRAY) COLOR

--- BLACK OXYDE HEAVY (DARK HGRAY BORDER)



STATE OF MICHIGAN  
DEPARTMENT OF TRANSPORTATION  
LANSING

GRETCHEN WHITMER  
GOVERNOR

BRADLEY C. WIEFERICH, P.E.  
DIRECTOR

Offer to Purchase



November 19, 2024

BY: \_\_\_\_\_

City of Jonesville  
Attn: Jeffrey Gray  
265 E. Chicago Street  
Jonesville, Michigan 49250

Dear Owner(s):

Subject: CS: 30061, JN: 213389, Parcel: 7000  
Address: W Chicago Street, County: Hillsdale

The Michigan Department of Transportation (MDOT) has an upcoming project along US-12. We are interested in acquiring Consent to Grade rights to your property located at W Chicago Street in Hillsdale County as set forth in the attached Addendum(a). In accordance with state and federal regulations governing the acquisition of property by MDOT, this letter is MDOT's offer to purchase these rights based on the terms and conditions contained herein. Please note that MDOT is not making this offer under the threat of condemnation. If an agreement regarding the purchase cannot be reached, MDOT will discontinue negotiations and cease this transaction.

If you agree, MDOT will purchase the rights to your property described as set forth in the attached Addendum(a).

This offer is based upon the valuation set forth in the enclosed market study report.

MDOT's offer for the property rights to be purchased is itemized below:

Type	Amount
Consent to Grade	\$2,000.00
<b>TOTAL</b>	<b>\$2,000.00</b>

City of Jonesville  
Parcel 7000  
Page 2  
November 19, 2024

Accordingly, the total amount that MDOT is offering to you is \$2,000.00. Please note that this offer is valid only until 12/19/2024.

Please review all the materials carefully and let us know in writing if you believe anything of significance has been omitted with respect to the amount of money you should be paid. MDOT will review the items you identify and will respond accordingly if any changes will be made to its offer. We are also available to discuss this offer with you.

If you are willing to accept MDOT's offer and agree to the terms and conditions set forth in the following Addendum(a), please sign and date the Acceptance of the offer below in the presence of a witness. Be sure the witness also signs and dates the documents. Please return this letter and Acceptance to my attention.

Also included in this packet are instructions to register with us to have your compensation sent to you via electronic funds transfer (EFT). Please contact me if you are unable to register.

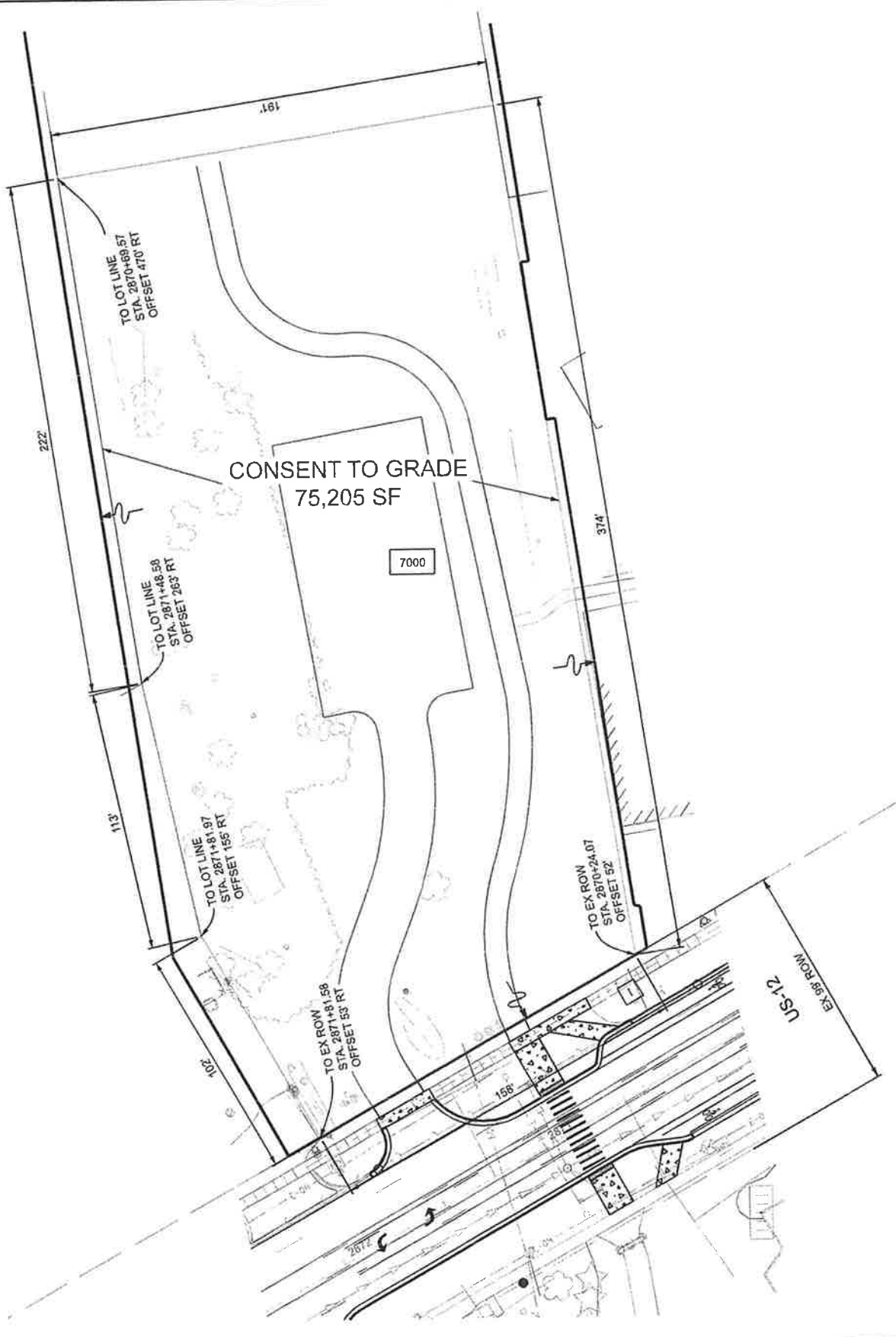
Thank you in advance for your consideration of our offer. If you have any questions, please contact me at 517-599-3976 or [LaingL1@michigan.gov](mailto:LaingL1@michigan.gov).

Sincerely,



Leah Laing  
Property Analyst  
Michigan Department of Transportation

Enclosures: Acceptance of Offer, Addendum(a), Instrument(s), Legal Description(s),  
EFT Instructions and Valuation Report



CONSTRUCTION SKETCH  
CITY OF JONESVILLE

SEC 04, T 06S, R 03W  
CONTROL: 30061  
JOB NO.: 213389  
PARCEL: 7000

DATE:

DRAWN BY: JW  
REVISION:

Michigan Department  
of Transportation  
0640C (05/24)

## CONSENT

The Grantor(s) City of Jonesville, for the sum of Two Thousand dollars and 00 cents (\$2,000.00) grant to the Michigan Department of Transportation, whose address is 425 W. Ottawa Street, P.O. Box 30050, Lansing, Michigan 48909 the right to Consent to Grade, for transportation purposes, in over, and upon the real estate located in the City of Jonesville, County of Hillsdale, State of Michigan, as described on the attached Legal Description; commonly known as W Chicago Street, including, but not limited to, the right to any drainage structure replacement or repair, the right to remove trees, shrubs, and vegetation as necessary in the judgment of the Michigan Department of Transportation and the right of temporary occupancy by public utilities; effective from start of project to completion of project.

CONTROL SECTION 30061	JOB NUMBER 213389	PARCEL 7000
OWNER OF RECORD City of Jonesville		
PROPERTY TAX CODE 21-004-100-018-04-6-3		

**Legal Description: Consent to Grade**  
**Station # 2870+00 - 2872+00**

Signatory Name: _____	Signed Date: _____
Signatory Title: _____	
Witness Signature: _____	Witness Date: _____
Witness Name: _____	
Signature: _____	Signed Date: _____
Signatory Name: _____	
Signatory Title: _____	
Witness Signature: _____	Witness Date: _____
Witness Name: _____	

CONTROL SECTION 30061	JOB NUMBER 213389	PARCEL 7000
OWNER OF RECORD City of Jonesville		
PROPERTY TAX CODE 21-004-100-018-04-6-3		



Michigan Department  
of Transportation  
0631A (05/24)

**DONATION  
WAIVER OF COMPENSATION**

Grantor(s): City of Jonesville

Property Address: W Chicago Street

Right(s) to be donated: Consent(s) \$2,000.00

**Total Donation Amount** \$2,000.00

The undersigned Grantor(s) of the property described in the attached legal description(s), having been informed concerning the right to receive just compensation for such property, do hereby waive said right and voluntarily agree to donate such property or any part thereof, or any interest therein to the Michigan Department of Transportation.

By signing below, the Grantor(s) agree(s) with each of the following:

- \* I/We have been informed and fully understand that I/we have the right to receive just compensation for the subject property.
- \* I/We have been informed and fully understand that I/we have the right to an appraisal/market study report and the right to accompany the appraiser during an inspection of the subject property.
- \* I/We have been informed and fully understand that by signing this document, I/we are agreeing to donate the subject property in lieu of just compensation.
- \* The decision to donate the subject property was made without undue influences or coercive action of any nature.
- \* I/We will execute the necessary instrument of conveyance upon presentation by agents or representatives of the Michigan Department of Transportation.
- \* I/We agree to donate said property/property rights and:

Waive just compensation and waive the right to an appraisal/market study report and property inspection.

OR

Waive just compensation but request to exercise the right to an appraisal/market study report and property inspection.

CONTROL SECTION 30061	JOB NUMBER 213389	PARCEL 7000
OWNER OF RECORD City of Jonesville		
PROPERTY TAX CODE 21-004-100-018-04-6-3		

City of Jonesville

Signature: \_\_\_\_\_

Signed Date: \_\_\_\_\_

Signatory Name: Jeffrey Gray

Signatory Title: City Manager

Witness Signature: \_\_\_\_\_

Witness Date: \_\_\_\_\_

Witness Name: \_\_\_\_\_

MDOT Approval Signature: \_\_\_\_\_

Date: \_\_\_\_\_

CONTROL SECTION 30061	JOB NUMBER 213389	PARCEL 7000
OWNER OF RECORD City of Jonesville		
PROPERTY TAX CODE 21-004-100-018-04-6-3		

**To:** Manager Jeff Gray

**From:** Michael Lance, Director of Public Safety

**Date:** December 13, 2024

**Re:** Additional Full-Time Recruit Officer Position

---

Manager Gray,

The Jonesville Police Department is currently eligible to apply for a scholarship for an employed recruit to attend a police academy. The scholarship, available through the State of Michigan and the Michigan Commission on Law Enforcement Standards (MCOLES), is available to law enforcement agencies who have a police recruit candidate that has completed all licensing screening standards. The awarded scholarship will reimburse the City of Jonesville up to \$20,000 per recruit for salaries and benefits while attending a police academy, and for academy costs.

I'm currently completing the required licensing screening standards and background check required per MCOLES on an applicant who has applied for the position of police officer for the City of Jonesville. The applicant, upon successful completion of the Kellogg Police Academy, scheduled for January 17, 2025-June 5, 2025, and the passing of all MCOLES licensing requirements, will be promoted to a Police Officer and begin field training.

The completion of the academy by the aforementioned recruit officer coincides with the beginning of the 2025-2026 fiscal year in which I anticipate the addition of a full-time police officer to fully staff the police department.

I request authorization of the addition of a full-time Police Officer Recruit position so that the City of Jonesville can apply for this scholarship. I recommend a pay rate of \$18.00 per hour and reimbursement for mileage for travel to and from the police academy at current State of Michigan rates. Please note that stipulations of the scholarship prohibit the city from entering into a repayment agreement with the recruit employee.

Respectfully,

Director Michael Lance

December 12, 2024

To: Jonesville City Council

Re: Raw Sewage Pump Repair

Kennedy Industries is currently rebuilding our number 2 split case filter feed pump. The number 1 filter feed pump was rebuilt last year. During routine inspection of the three raw sewage pumps it was noted that the impellers indicated extreme wear to the point that pin holes had begun to appear. This indicates that other wear parts are also beginning to fail. The pumps were last rebuilt 7-8 years ago. The raw sewage pumps are alternated on a weekly basis, however the debris that is pumped along with the wastewater shortens the life of the internal components.

Plant Staff is recommending that the bid process be bypassed to allow Kennedy Industries complete the rebuild of these three pumps. This process will allow filter feed pump to be returned and installed, and the first raw sewage pump will be removed for rebuild at the same time. When the first pump is returned, the next raw sewage pump would be taken out of service and rebuilt and the third after that. The preliminary quote for the rebuild is roughly \$23,000.00 per pump. This is a budgeted item.

Plant Staff has worked with Kennedy Industries many times before, and has found their work to be excellent.

Thank you for your consideration on this very important matter,

Shawn Mullaly  
WWTP Superintendent

12-11-24 Verified quote (Email)



**KENNEDY**  
INDUSTRIES

INNOVATE  
SOLVE  
MONITOR  
REPAIR

BUDGETARY		
DATE	NUMBER	PAGE
1/15/2024	0055345	1 of 2

B JON250  
 I CITY OF JONESVILLE  
 L 265 E. CHICAGO STREET  
 T wastewater@jonesville.org  
 O JONESVILLE, MI 49250

Accepted By: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 PO#: \_\_\_\_\_  
 Ship To: \_\_\_\_\_

ATTENTION:

wastewater@jonesville.org

ED HUGHES

WE ARE PLEASED TO PROPOSE THE FOLLOWING FOR YOUR CONSIDERATION:

CUSTOMER REF/PO#	JOB TITLE	SLP	SHIPPING TYPE
	WWTP, YEOMANS, PUMP&MOTOR, 4312-3C, RAS	REA/SPD	KENNEDY DELIVER

QTY	DESCRIPTION
-----	-------------

THE FOLLOWING QUOTE IS FOR THE COST OF LABOR AND MATERIALS TO REPAIR THE ABOVE REFERENCED PUMP. IF, UPON INSPECTION, ADDITIONAL LABOR AND/OR MATERIALS ARE NEEDED, YOU WILL BE NOTIFIED PRIOR TO PROCEEDING.

ESTIMATED NEW PARTS REQUIRED:  
 \*\*\*\*\*

- (1) MECHANICAL SEAL
- (1) MECHANICAL SEAL FILTER
- (3) VOLUTE GASKETS
- (1) DISCHARGE GASKET
- (1) SUCTION GASKET
- (1) SUCTION WEAR RING
- (1) IMPELLER WEAR RING
- (1) SHAFT SLEEVE
- (2) MOTOR BEARINGS
- (2) LIP SEALS
- (1) DEFLECTOR
- (2) PUMP BEARINGS
- (3) SNAP RINGS
- (1) WAVE SPRING
- (1) COUPLING INSERT
- (1) IMPELLER - CW

ESTIMATED LABOR REQUIRED:  
 \*\*\*\*\*

PICKUP AT JOB SITE AND TRANSPORT TO KENNEDY INDUSTRIES' WIXOM REPAIR FACILITY.

PERFORM ALL ELECTRICAL TESTS ON MOTOR AND TEST RUN.

DISASSEMBLE COMPLETE PUMP.

SANDBLAST COMPONENTS AND PREP FOR INSPECTION.

DIMENSIONALLY MEASURE ALL OPERATING CLEARANCES AND RECORD ON INSPECTION REPORT.

INSTALL NEW WEAR RINGS THEN MACHINE TO PROPER RUNNING CLEARANCES.

VERIFY T.I.R. THEN DYNAMICALLY BALANCE ROTATING ELEMENT TO 4W/N.

ASSEMBLE PUMP COMPLETE WITH NEW PARTS LISTED.



BUDGETARY		
DATE	NUMBER	PAGE
1/15/2024	0055345	2 of 2

QTY	DESCRIPTION
-----	-------------

PERFORM ALL ELECTRICAL TESTS ON MOTOR AND TEST RUN.

PRESSURE TEST TO ENSURE LEAK FREE.

PAINT THEN PRESERVE PUMP FOR DELIVERY.

TRANSPORT COMPLETED JOB TO YOUR PLANT.

TOTAL COST: \$22,985.00

DELIVERY: 8 WEEKS (AFTER RECEIPT OF ORDER)

IF YOU CHOOSE NOT TO REPAIR THIS PUMP, YOU WILL BE CHARGED AN INSPECTION FEE OF \$XY.00

\*\*\*\*\*

PLEASE PROVIDE WRITTEN OR VERBAL AUTHORIZATION SO THAT WE MAY RESPOND TO YOUR REQUIREMENTS. IF YOU HAVE ANY QUESTIONS, COMMENTS, OR ARE IN NEED OF ADDITIONAL INFORMATION PLEASE FEEL FREE TO CONTACT ME AT (248) 684-1200.


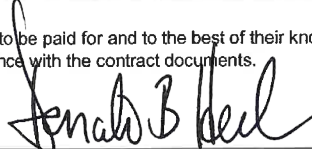
SINCERELY,

MIKE HORN  
MHORN@KENNEDYIND.COM  
REPAIR CENTER MANAGER

This quote is subject to and incorporates by reference Kennedy Industries, Inc.'s ("Kennedy") Terms & Conditions (Rev'd 6/2023) and Customer Warranty available at [www.kennedyind.com](http://www.kennedyind.com) which will be provided by email upon written request. Kennedy reserves the right to change the Terms & Conditions and Customer Warranty for future orders. By accepting this quote and/or issuing a purchase order relative to this quote, buyer expressly agrees to the provisions set forth in the Terms & Conditions and Customer Warranty posted on Kennedy's website.

**QUOTE VALID FOR 30 DAYS. CREDIT CARD PAYMENTS ARE SUBJECT TO AN ADDITIONAL 3% CHARGE NO TAXES OF ANY KIND ARE INCLUDED IN THIS PROPOSAL. PAYMENT TERMS: NET 30**

**TOTAL: \$22,985.00**

<b>PARTIAL PAYMENT ESTIMATE</b>				Contract: <b>City of Jonesville West Street and Adrian Street Improvements</b>	
Estimate Period: 11/1/2024 to 11/30/2024				Partial Pay Estimate No. 5	
OWNER: City of Jonesville 265 E. Chicago Street Jonesville, MI 49250				CONTRACTOR: C & D Hughes, Inc. 3097 Lansing Road Charlotte, MI 48813	
CONTRACT CHANGE ORDER SUMMARY				ESTIMATE	
No.	Date	Addition	Deduction		
1	9/5/2024	\$ 132,000.00		1. Original Contract	\$ 1,278,943.80
				2. Change Orders	\$ 128,000.00
				3. Revised Contract (1+2)	\$ 1,406,943.80
2	9/18/2024		\$ (4,000.00)	4. Work Completed	\$ 1,337,522.41
				5. Stored Materials	
				6. Subtotal (4+5)	\$ 1,337,522.41
				7. Previous Retainage	\$ 63,947.19
				8. Retainage This Period	\$ -
				9. Total Retainage	\$ 63,947.19
Totals		\$ 132,000.00	\$ (4,000.00)	10. Previous Payments	\$ 888,708.90
Net Change			\$ 128,000.00	11. Amount Due (6-9-10)	\$ 384,866.32
<b>CONTRACT TIME</b>					
Original (Days):	141	On Schedule:	<input checked="" type="radio"/> YES	<input type="radio"/> NO	
Revised:	0	Starting Date:	August 12, 2024		
Remaining:	31	Completion Date:	December 31, 2024		
<b><u>C &amp; D HUGHES, INC.</u></b> Contractor					
The undersigned Contractor certifies that to the best of their knowledge, information and belief the work covered by this payment estimate has been completed in accordance with the contract documents, that all amounts have been paid by the contractor for work for which previous payment estimate was issued and payments received from the owner, and that current payment shown herein is now due.					
By:					
Date:	12/06/2024				
<b><u>WOLVERINE ENGINEERS AND SURVEYORS, INC.</u></b>					
The undersigned has observed the work to be paid for and to the best of their knowledge and belief, the quantities shown in this estimate represent the work performed in accordance with the contract documents.					
By:					
Date:	December 6, 2024				
<b><u>CITY OF JONESVILLE</u></b> Owner					
By:	_____				
Date:	_____				

ITEM	EST. QTY.	UNIT	DESCRIPTION	UNIT PRICE	TOTAL	COMPLETED PREVIOUS TO DATE		COMPLETED THIS PERIOD		COMPLETED TO DATE		% COMPLETED
						QUANTITY	TOTAL	QUANTITY	TOTAL	QUANTITY	TOTAL	
<b>Category 001 West Street</b>												
1	1	LSUM	_ Audio-Visual Recording	\$3,000.00	\$3,000.00	1	\$ 3,000.00		\$0.00	1	\$3,000.00	100%
2	12	Ea	Tree, Rem, 19 inch to 36 inch	\$1,500.00	\$18,000.00	12	\$ 18,000.00		\$0.00	12	\$18,000.00	100%
3	2	Ea	Tree, Rem, 37 inch or Larger	\$3,000.00	\$6,000.00	2	\$ 6,000.00		\$0.00	2	\$6,000.00	100%
4	6	Ea	Tree, Rem, 6 inch to 18 inch	\$450.00	\$2,700.00	6	\$ 2,700.00		\$0.00	6	\$2,700.00	100%
5	240	Ft	Curb and Gutter, Rem	\$20.00	\$4,800.00	240	\$ 4,800.00		\$0.00	240	\$4,800.00	100%
6	185	Syd	Pavt, Rem Driveways	\$30.00	\$5,550.00	199.29	\$ 5,978.70		\$0.00	199.29	\$5,978.70	108%
7	450	Syd	Sidewalk, Rem	\$15.00	\$6,750.00	357.56	\$ 5,363.40		\$0.00	357.56	\$5,363.40	79%
8	8	Ea	_ Exploratory Investigation, service leads	\$500.00	\$4,000.00	9	\$ 4,500.00		\$0.00	9	\$4,500.00	113%
9	650	Cyd	Embankment, CIP	\$35.00	\$22,750.00	450	\$ 15,750.00	30	\$1,050.00	480	\$16,800.00	74%
10	23	Sta	Machine Grading	\$3,000.00	\$69,000.00	23	\$ 69,000.00		\$0.00	23	\$69,000.00	100%
11	100	Cyd	Subgrade Undercutting, Type II	\$50.00	\$5,000.00	0	\$ -	100	\$5,000.00	100	\$5,000.00	100%
12	17	Ea	Erosion Control, Filter Bag	\$100.00	\$1,700.00	13	\$ 1,300.00		\$0.00	13	\$1,300.00	76%
13	1	LSUM	Project Cleanup	\$1,500.00	\$1,500.00	0	\$ -	0.5	\$750.00	0.5	\$750.00	50%
14	4677	Syd	HMA Base Crushing and Shaping	\$3.00	\$14,031.00	4677	\$ 14,031.00		\$0.00	4,677	\$14,031.00	100%
15	50	Cyd	Maintenance Gravel, LM	\$1.00	\$50.00	30	\$ 30.00	20	\$20.00	50	\$50.00	100%
16	590	Ft	Sewer, CI IV, 12 inch, Tr Det B	\$90.00	\$53,100.00	633	\$ 56,970.00		\$0.00	633.0	\$56,970.00	107%
17	857	Ft	Sewer, CI IV, 15 inch, Tr Det B	\$95.00	\$81,415.00	941.5	\$ 89,442.50	-46.5	-\$4,417.50	895.0	\$85,025.00	104%
18	1315	Ft	Video Taping Sewer and Culv Pipe New Storm	\$1.50	\$1,972.50	0	\$ -	1418	\$2,127.00	1,418	\$2,127.00	108%
19	14	Ea	Dr Structure Cover, Adj, Case 1	\$700.00	\$9,800.00	0	\$ -	8	\$5,600.00	8	\$5,600.00	57%
20	8	Ea	Dr Structure Cover, Adj, Case 1 Existing	\$700.00	\$5,600.00	0	\$ -	1	\$700.00	1	\$700.00	13%
21	1	Ea	Dr Structure Cover, Adj, Case 2	\$700.00	\$700.00	0	\$ -		\$0.00	0	\$0.00	0%



ITEM	EST. QTY.	UNIT	DESCRIPTION	UNIT PRICE	TOTAL	COMPLETED PREVIOUS TO DATE		COMPLETED THIS PERIOD		COMPLETED TO DATE		% COMPLETED
						QUANTITY	TOTAL	QUANTITY	TOTAL	QUANTITY	TOTAL	
22	2	Ea	Dr Structure Cover, Type B	\$800.00	\$1,600.00	0	\$ -	2	\$1,600.00	2	\$1,600.00	100%
23	13	Ea	Dr Structure Cover, Type K	\$900.00	\$11,700.00	13	\$ 11,700.00	13	\$11,700.00	26	\$23,400.00	200%
24	5	Ea	Dr Structure Cover, Type Q Furnish New and Adjust Manhole Casting	\$700.00	\$3,500.00	0	\$ -	6	\$4,200.00	6	\$4,200.00	120%
25	15	Ea	Dr Structure, 48 inch dia	\$2,500.00	\$37,500.00	13	\$ 32,500.00	4	\$10,000.00	17	\$42,500.00	113%
26	1	Ea	Dr Structure, Tap, 12 inch	\$500.00	\$500.00	1	\$ 500.00		\$0.00	1	\$500.00	100%
27	2	Ea	Dr Structure, Tap, 15 inch	\$500.00	\$1,000.00	1	\$ 500.00	1	\$500.00	2	\$1,000.00	100%
28	1500	Ft	_ Sanitary Sewer Cleaning and Televising, 6-18 inch	\$2.00	\$3,000.00	1501	\$ 3,002.00	1500	\$3,000.00	3,001	\$6,002.00	200%
29	3	Ea	_ Rebuild Cone (3 ft Max.)	\$500.00	\$1,500.00	2	\$ 1,000.00		\$0.00	2	\$1,000.00	67%
30	3400	Ft	Underdrain, Subbase, 4 inch	\$8.00	\$27,200.00	831	\$ 6,648.00		\$0.00	831	\$6,648.00	24%
31	643	Ton	HMA, 13A (Leveling Course)	\$95.00	\$61,085.00	0	\$ -	643	\$61,085.00	643	\$61,085.00	100%
32	386	Ton	HMA, 13A (Wearing Course)	\$96.00	\$37,056.00	0	\$ -	484.6	\$46,521.60	484.6	\$46,521.60	126%
33	845	Syd	Conc Pavt, Nonreinf, 6 inch (Drive Approaches)	\$47.70	\$40,306.50	0	\$ -		\$0.00	0	\$0.00	0%
34	403	Ft	Saw Cut, Intermediate	\$2.00	\$806.00	240	\$ 480.00	200	\$400.00	440	\$880.00	109%
35	845	Syd	Driveway, Nonreinf Conc, 6 inch	\$47.70	\$40,306.50	135.12	\$ 6,445.22	765.79	\$36,528.18	900.91	\$42,973.41	107%
36	95	Ft	Curb and Gutter, Conc, Det B2	\$32.00	\$3,040.00	11	\$ 352.00		\$0.00	11	\$352.00	12%
37	3400	Ft	Curb and Gutter, Conc, Det F4	\$21.00	\$71,400.00	3390.5	\$ 71,200.50	610.5	\$12,820.50	4,001.0	\$84,021.00	118%
38	40	Ft	Detectable Warning Surface	\$80.00	\$3,200.00	0	\$ -	66.6	\$5,328.00	66.6	\$5,328.00	167%
39	2850	Sft	Sidewalk, Conc, 4 inch	\$4.20	\$11,970.00	1015.5	\$ 4,265.10	2702.52	\$11,350.58	3,718.02	\$15,615.68	130%
40	1200	Sft	Sidewalk, Conc, 6 inch (Accross Drive Approach)	\$5.30	\$6,360.00	543.9	\$ 2,882.67	1006.05	\$5,332.07	1,549.95	\$8,214.74	129%
41	650	Sft	Curb Ramp, Conc, 6 inch	\$8.00	\$5,200.00	0	\$ -	778.82	\$6,230.56	778.82	\$6,230.56	120%
42	175	Ft	Pavt Mrkg, Ovly Cold Plastic, 6 inch, White (Crosswalks)	\$4.50	\$787.50	0	\$ -	174	\$783.00	174	\$783.00	99%
43	80	Ft	Pavt Mrkg, Ovly Cold Plastic, 12 inch, Cross Hatching, White	\$8.50	\$680.00	0	\$ -	104	\$884.00	104	\$884.00	130%
44	42	Ft	Pavt Mrkg, Ovly Cold Plastic, 24 inch, Stop Bar	\$16.50	\$693.00	0	\$ -	65.5	\$1,080.75	66	\$1,080.75	156%
45	10	Ea	Barricade, Type III, High Intensity, Double Sided, Lighted, Furn	\$120.00	\$1,200.00	10	\$ 1,200.00		\$0.00	10	\$1,200.00	100%

ITEM	EST. QTY.	UNIT	DESCRIPTION	UNIT PRICE	TOTAL	COMPLETED PREVIOUS TO DATE		COMPLETED THIS PERIOD		COMPLETED TO DATE		% COMPLETED	
						QUANTITY	TOTAL	QUANTITY	TOTAL	QUANTITY	TOTAL		
46	10	Ea	Barricade, Type III, High Intensity, Double Sided, Lighted, Oper	\$6.00	\$60.00	10	\$ 60.00		\$0.00	10	\$60.00	100%	
47	1	LSUM	Minor Traf Devices	\$8,000.00	\$8,000.00	1	\$ 8,000.00		\$0.00	1	\$8,000.00	100%	
48	50	Ea	Plastic Drum, Fluorescent, Furn	\$30.00	\$1,500.00	0	\$ -		\$0.00	0	\$0.00	0%	
49	50	Ea	Plastic Drum, Fluorescent, Oper	\$1.50	\$75.00	0	\$ -		\$0.00	0	\$0.00	0%	
50	1	LSUM	Traf Regulator Control	\$2,000.00	\$2,000.00	1	\$ 2,000.00		\$0.00	1	\$2,000.00	100%	
51	15	Ea	_ Shrub Removal and Replacement	\$250.00	\$3,750.00	7	\$ 1,750.00		\$0.00	7	\$1,750.00	47%	
52	6700	Syd	Slope Restoration, Non-Freeway, Type A	\$4.50	\$30,150.00	0	\$ -	7254	\$32,643.00	7,254	\$32,643.00	108%	
53	3	Ea	Fire Hydrant	\$10,000.00	\$30,000.00	3	\$ 30,000.00		\$0.00	3	\$30,000.00	100%	
54	3	Ea	Gate Valve and Box, 6 inch	\$4,000.00	\$12,000.00	3	\$ 12,000.00		\$0.00	3	\$12,000.00	100%	
55	2	Ea	Gate Valve and Box, 8 inch	\$5,000.00	\$10,000.00	0	\$ -		\$0.00	0	\$0.00	0%	
56	3	Ea	Hydrant, Rem & Salvage	\$700.00	\$2,100.00	3	\$ 2,100.00		\$0.00	3	\$2,100.00	100%	
57	66	Ft	Water Main, DI, 6 inch, Tr Det G	\$150.00	\$9,900.00	36	\$ 5,400.00		\$0.00	36	\$5,400.00	55%	
58	65	Ft	Water Main, DI, 12 inch, Tr Det G (Lowering for proposed pipes)	\$300.00	\$19,500.00	6	\$ 1,800.00		\$0.00	6	\$1,800.00	9%	
59	22	Ea	Water Serv, Long	\$3,200.00	\$70,400.00	14	\$ 44,800.00	3	\$9,600.00	17	\$54,400.00	77%	
60	6	Ea	Gate Box, Adj, Case 1	\$500.00	\$3,000.00	0	\$ -	5	\$2,500.00	5	\$2,500.00	83%	
61	1	Ea	_ Connect to Existing (8 to 12)	\$6,000.00	\$6,000.00	0	\$ -		\$0.00	0	\$0.00	0%	
104	14	Ea	Water Serv, Private	\$6,000.00	\$84,000.00	14	\$ 84,000.00		\$0.00	14	\$84,000.00	100%	
105	3	Ea	Live Tap, 12 in by 8 in	\$8,000.00	\$24,000.00	2	\$ 16,000.00		\$0.00	2	\$16,000.00	67%	
106	35	Lft	8-inch Watermain	\$ 120.00	\$4,200.00	50	\$ 6,000.00		\$0.00	50	\$6,000.00	143%	
107	15	Lft	4-inch Watermain	\$ 120.00	\$1,800.00	12.5	\$ 1,500.00		\$0.00	12.5	\$1,500.00	83%	
108	1	Ea	Gate Valve and Box, 12 inch	\$ 5,500.00	\$5,500.00	1	\$ 5,500.00		\$0.00	1	\$5,500.00	100%	
109	1	Ea	_ Connect to Existing (4 to 8)	\$ 6,000.00	\$6,000.00	0	\$ -	1	\$6,000.00	1	\$6,000.00	100%	
110	36	Lft	M-Opening	\$ 28.00	\$1,008.00	0	\$ -	36	\$1,008.00	36	\$1,008.00	100%	
111	62	Lft	E-Curb	\$ 30.00	\$1,860.00	0	\$ -	62	\$1,860.00	62	\$1,860.00	100%	
<b>Category 001 West Street - Total Amount of Bid</b>						\$897,444.00		\$ 660,451.09		\$283,784.74		\$944,235.84	105%

West Street and Adrian Street Improvements													
ITEM	EST. QTY.	UNIT	DESCRIPTION	UNIT PRICE	TOTAL	COMPLETED PREVIOUS TO DATE		COMPLETED THIS PERIOD		COMPLETED TO DATE		%	
						QUANTITY	TOTAL	QUANTITY	TOTAL	QUANTITY	TOTAL	COMPLETED	
<b>Category 002 Liberty Street</b>													
62	1	LSUM	_ Audio-Visual Recording	\$500.00	\$500.00	1	\$ 500.00		\$0.00	1.0	\$500.00	100%	
63	365	Syd	Pavt, Rem	\$30.00	\$10,950.00	365	\$ 10,950.00		\$0.00	365	\$10,950.00	100%	
64	20	Syd	Sidewalk, Rem	\$20.00	\$400.00	85.33	\$ 1,706.60		\$0.00	85.33	\$1,706.60	427%	
65	1	LSUM	Project Cleanup	\$2,000.00	\$2,000.00	0.0	\$ -	0.5	\$1,000.00	0.5	\$1,000.00	50%	
66	740	Syd	Cold Milling HMA Surface	\$2.50	\$1,850.00	0	\$ -	30	\$75.00	30	\$75.00	4%	
67	50	Ton	HMA, 13A (Leveling Course)	\$95.00	\$4,750.00	0	\$ -	78.3	\$7,438.50	78.3	\$7,438.50	157%	
68	81	Ton	HMA, 13A (Mill and Fill)	\$96.00	\$7,776.00	0	\$ -		\$0.00	0	\$0.00	0%	
69	30	Ton	HMA, 13A (Wearing Course)	\$96.00	\$2,880.00	0	\$ -	99.6	\$9,561.60	99.6	\$9,561.60	332%	
70	486	Ft	Saw Cut, Intermediate	\$2.00	\$972.00	0	\$ -	250	\$500.00	250	\$500.00	51%	
71	96	Syd	Driveway, Nonreinf Conc, 6 inch	\$47.70	\$4,579.20	0	\$ -		\$0.00	0	\$0.00	0%	
72	1	LSUM	Minor Traf Devices	\$4,000.00	\$4,000.00	1	\$ 4,000.00		\$0.00	1	\$4,000.00	100%	
73	1	LSUM	Traf Regulator Control	\$1,000.00	\$1,000.00	0	\$ -	1	\$1,000.00	1	\$1,000.00	100%	
74	1	Ea	Fire Hydrant	\$6,000.00	\$6,000.00	1	\$ 6,000.00		\$0.00	1	\$6,000.00	100%	
75	1	Ea	Gate Valve and Box, 6 inch	\$2,500.00	\$2,500.00	1	\$ 2,500.00		\$0.00	1	\$2,500.00	100%	
76	1	Ea	Gate Valve and Box, 8 inch	\$3,000.00	\$3,000.00	1	\$ 3,000.00		\$0.00	1	\$3,000.00	100%	
77	514	Ft	Water Main, DI, 8 inch, Tr Det G	\$120.00	\$61,680.00	519.5	\$ 62,340.00		\$0.00	519.5	\$62,340.00	101%	
78	4	Ea	Water Serv, Long	\$3,200.00	\$12,800.00	4	\$ 12,800.00		\$0.00	4	\$12,800.00	100%	
79	2	Ea	_ Connect to Existing (8 to 12)	\$6,000.00	\$12,000.00	1	\$ 6,000.00		\$0.00	1	\$6,000.00	50%	
104	3	Ea	Water Serv, Private	\$6,000.00	\$18,000.00	3	\$ 18,000.00		\$0.00	3	\$18,000.00	100%	
<b>Category 002 Liberty Street - Total Amount of Bid</b>						\$139,637.20		\$ 127,796.60		\$19,575.10		\$147,371.70	106%
<b>Category 003 Franklin Street</b>													
80	1	LSUM	_ Audio-Visual Recording	\$500.00	\$500.00	1	\$ 500.00		\$0.00	1	\$500.00	100%	
81	114	Syd	Pavt, Rem	\$30.00	\$3,420.00	114	\$ 3,420.00		\$0.00	114.00	\$3,420.00	100%	
82	18	Syd	Sidewalk, Rem	\$20.00	\$360.00	34.22	\$ 684.40		\$0.00	34.22	\$684.40	190%	
83	1	LSUM	Project Cleanup	\$2,000.00	\$2,000.00	0	\$ -	0.5	\$1,000.00	0.5	\$1,000.00	50%	
84	1090	Syd	Cold Milling HMA Surface	\$4.00	\$4,360.00	0	\$ -	250	\$1,000.00	250	\$1,000.00	23%	
85	135	Ton	HMA, 13A (Mill and Fill)	\$96.00	\$12,960.00	0	\$ -	78.3	\$7,516.80	78.3	\$7,516.80	58%	
86	50	Syd	Driveway, Nonreinf Conc, 6 inch	\$47.70	\$2,385.00	0	\$ -	46.64	\$2,224.73	46.64	\$2,224.73	93%	
87	1	LSUM	Minor Traf Devices	\$4,000.00	\$4,000.00	1	\$ 4,000.00		\$0.00	1	\$4,000.00	100%	
88	1	LSUM	Traf Regulator Control	\$1,000.00	\$1,000.00	0	\$ -	1	\$1,000.00	1	\$1,000.00	100%	
89	1	Ea	Fire Hydrant	\$6,000.00	\$6,000.00	1	\$ 6,000.00		\$0.00	1	\$6,000.00	100%	
90	1	Ea	Gate Valve and Box, 6 inch	\$2,500.00	\$2,500.00	1	\$ 2,500.00		\$0.00	1	\$2,500.00	100%	
91	1	Ea	Gate Valve and Box, 8 inch	\$3,000.00	\$3,000.00	1	\$ 3,000.00		\$0.00	1	\$3,000.00	100%	
92	505	Ft	Water Main, DI, 8 inch, Tr Det G	\$120.00	\$60,600.00	520.5	\$ 62,460.00		\$0.00	520.5	\$62,460.00	103%	
93	5	Ea	Water Serv, Long	\$3,200.00	\$16,000.00	5	\$ 16,000.00		\$0.00	5	\$16,000.00	100%	
94	2	Ea	_ Connect to Existing (8 to 12)	\$6,000.00	\$12,000.00	2	\$ 12,000.00		\$0.00	2	\$12,000.00	100%	
104	5	Ea	Water Serv, Private	\$6,000.00	\$30,000.00	5	\$ 30,000.00		\$0.00	5	\$30,000.00	100%	
<b>Category 003 Franklin Street - Total Amount of Bid</b>						\$131,085.00		\$ 140,564.40		\$12,741.53		\$153,305.93	117%

ITEM	EST. QTY.	UNIT	DESCRIPTION	UNIT PRICE	TOTAL	COMPLETED PREVIOUS TO DATE		COMPLETED THIS PERIOD		COMPLETED TO DATE		% COMPLETED
						QUANTITY	TOTAL	QUANTITY	TOTAL	QUANTITY	TOTAL	
<b>Category 004 Adrian Street</b>												
95	1200	Syd	HMA Base Crushing and Shaping, Modified	\$3.00	\$3,600.00	1200	\$ 3,600.00		\$0.00	1,200	\$3,600.00	100%
96	964	Ft	Underdrain, Subbase, 4 inch	\$10.00	\$9,640.00	0	\$ -	25	\$250.00	25	\$250.00	3%
97	165	Ton	HMA, 13A (Leveling Course)	\$95.00	\$15,675.00	0	\$ -	110	\$10,450.00	110	\$10,450.00	67%
98	99	Ton	HMA, 13A (Wearing Course)	\$96.00	\$9,504.00	0	\$ -	100	\$9,600.00	100	\$9,600.00	101%
99	118	Syd	Driveway, Nonreinf Conc, 6 inch	\$47.70	\$5,628.60	0	\$ -	43.5	\$2,074.95	44	\$2,074.95	37%
100	964	Ft	Curb and Gutter, Conc, Det F4	\$21.00	\$20,244.00	964	\$ 20,244.00		\$0.00	964	\$20,244.00	100%
101	4150	Sft	Sidewalk, Conc, 4 inch	\$4.20	\$17,430.00	0	\$ -	4150	\$17,430.00	4,150	\$17,430.00	100%
<b>Category 004 Adrian Street - Total Amount of Bid</b>					\$81,721.60		\$ 23,844.00		\$39,804.95		\$63,648.95	78%
<b>Category 005 West Street to M-12</b>												
102	1864	Syd	Cold Milling HMA Surface	\$4.00	\$7,456.00		\$ -	1864	\$7,456.00	1,864	\$7,456.00	100%
103	225	Ton	HMA, 13A (Mill and Fill)	\$96.00	\$21,600.00		\$ -	224	\$21,504.00	224	\$21,504.00	100%
<b>Category 005 West Street to M-12 - Total Amount of Bid</b>					\$29,056.00		\$ -		\$28,960.00		\$28,960.00	100%
<b>Jonesville - West, Liberty, Franklin, and Adrian Street Improvements - Cost Summary</b>												
<b>Category 001 West Street</b>					\$897,444.00		\$660,451.09		\$283,784.74		\$944,235.84	105%
<b>Category 002 Liberty Street</b>					\$139,637.20		\$127,796.60		\$19,575.10		\$147,371.70	106%
<b>Category 003 Franklin Street</b>					\$131,085.00		\$140,564.40		\$12,741.53		\$153,305.93	117%
<b>Category 004 Adrian Street</b>					\$81,721.60		\$23,844.00		\$39,804.95		\$63,648.95	78%
<b>Category 005 West Street to M-12</b>					\$29,056.00		\$0.00		\$28,960.00		\$28,960.00	100%
<b>Total Amount of Bid-All Sections</b>					\$1,278,943.80		\$952,656.09		\$384,866.32		\$1,337,522.41	105%



**CITY COUNCIL  
2025 ANNUAL MEETING CALENDAR  
THIRD WEDNESDAY OF THE MONTH**

WEDNESDAY	JANUARY 15, 2025	6:30 P.M.
WEDNESDAY	FEBRUARY 19, 2025	6:30 P.M.
WEDNESDAY	MARCH 19, 2025	6:30 P.M.
WEDNESDAY	APRIL 16, 2025	6:30 P.M.
WEDNESDAY	MAY 21, 2025	6:30 P.M.
WEDNESDAY	JUNE 18, 2025	6:30 P.M.
WEDNESDAY	JULY 16, 2025	6:30 P.M.
WEDNESDAY	AUGUST 20, 2025	6:30 P.M.
WEDNESDAY	SEPTEMBER 17, 2025	6:30 P.M.
WEDNESDAY	OCTOBER 15, 2025	6:30 P.M.
WEDNESDAY	NOVEMBER 19, 2025	6:30 P.M.
WEDNESDAY	DECEMBER 17, 2025	6:30 P.M.

All meetings are held at the Jonesville City Hall – 265 E. Chicago Street, Jonesville, MI, unless otherwise noted on the meeting agenda.

The City of Jonesville will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting/hearing upon 20 days' notice to the City of Jonesville. Individuals with disabilities requiring auxiliary aids or services should contact the City of Jonesville by writing, calling, or e-mailing the following:

City of Jonesville  
265 E. Chicago Street  
Jonesville, MI 49250  
(517) 849-2104  
[www.jonesville.org](http://www.jonesville.org)

Cindy Means, Clerk  
[clerk@jonesville.org](mailto:clerk@jonesville.org)

<u>Vendor</u>	<u>Description</u>	<u>Amount</u>
AMERICAN COPPER & BRASS, LLC	FAST PARK REPAIRS	157.41
ANYTIME FIRE PROTECTION	SERVICE FIRE EXTINGUISHERS	623.00
APPLIED INNOVATION	CITY HALL COPIER MAINTENANCE	64.57
AT&T	LOCAL/LONG DISTANCE	1,118.99
BAKER, VICKI/B & B CLEANING,	JPD/JFD/CITY HALL CLEANING SERVICES	610.00
BEAVER RESEARCH COMPANY	MVP - OPERATING SUPPLIES	602.75
	WWTP - SUPPLIES	379.60
		982.35
BIOTECH AGRONOMICS, INC.	WWTP - BIOSOLIDS LAND APPLICATION	22,051.75
BRINER OIL CO., INC.	MVP - BULK TANK	292.85
	JPD/DPW/WWTP GASOLINE	304.68
	JFD - GASOLINE	25.18
	MVP - BULK TANK	690.41
	JPD/WWTP/MVP GASOLINE	389.65
	JFD GASOLINE	116.62
		1,819.39
BUTTERS EXCAVATING & LAWN CARCEMETERY MAINT/SEXTON SERVICES		3,991.67
CAPITAL ONE	WALMART - SUPPLIES	162.45
CLARK ELECTRIC, INC.	WWTP - PUMP REPAIRS	105.00
CLEAR VIEW B.R. LLC	CITY HALL/JPD - OUTSIDE WINDOW CLEANING	40.00
CMP DISTRIBUTORS, INC.	JPD - AMMO FOR TRAINING	1,183.00
COLER, DAVID	CHRISTMAS IN JONESVILLE	100.00
CONSUMERS ENERGY	JFD - SIREN ELECTRICITY	44.16
	IRON REMOVAL PLANT ELECTRICITY	1,257.39
		1,301.55
CURRENT OFFICE SOLUTIONS	JPD COPIER MAINTENANCE	29.69
DMCI BROADBAND, LLC	IRON REMOVAL/WATER TOWER INTERNET/CAMERA ACCESS	1,182.96
DOUBLE A LAWNSCAPING & SUPPLY	FAST PARK - TREE MULCH	36.00
ELHORN ENGINEERING COMPANY	WATER - SUPPLIES	1,501.00
ESO SOLUTIONS, INC	JFD - FIRE INCIDENT SOFTWARE	2,122.00
FIRST NATIONAL BANK OMAHA	SUPPLIES/MEMBERSHIP RENEWALS/ETC	386.18
	ELECTION/MANAGER MEETINGS	342.92
	ZOOM MEMBERSHIP/FAST PARK TREE	295.99
		1,025.09
GANNETT MICHIGAN LOCALIQ	ZBA HEARING NOTICE	92.60
GRANNY D'S CHRISTMAS TREES	CARL FAST PARK - CHRISTMAS TREE	100.00
GREENMARK EQUIPMENT	MVP - SALT SPREADER REPAIRS	109.35
HENRY FORD JACKSON OCC HEALTH	CDL/PRE-EMPLOYMENT PHYSICALS	405.00
HILLSDALE COMMUNITY THEATRE	SECURITY DEPOSIT - CITIZEN OF THE YEAR	250.00
	RENTAL AGREEMENT - CITIZEN OF THE YEAR	300.00
		550.00
HYDROCORP, INC	RESIDENTIAL CROSS CONNECTION PRGRAM	504.00
	RESIDENTIAL CROSS CONNECTION PROGRAM	504.00
	COMMERCIAL CROSS CONNECTION PROGRAM	568.00
	RESIDENTIAL CROSS CONNECTION PROGRAM	504.00
		2,080.00
IDEXX DISTRIBUTION CORP.	WATER - LAB SUPPLIES	3,941.38
JONESVILLE HARDWARE	SUPPLIES/REPAIRS	238.67
JONESVILLE, CITY OF	CITY HALL WATER/SEWER	52.95
	JFD WATER/SEWER	67.19
	JPD WATER/SEWER	52.95
	WWTP WATER/SEWER	198.26
	DPW BUILDING WATER/SEWER	52.95
	WRIGHT ST PARK WATER/SEWER	39.70
	DDA - DRINKING FOUNTAIN	52.08
	CITY HALL WATER/SEWER	52.95
	DDA - DRINKING FOUNTAIN WATER	42.64
	JFD WATER/SEWER	74.27
	JPD WATER/SEWER	52.95
	DPW BUILIDNG WATER/SEWER	52.95
	WWTP WATER/SEWER	193.46
	WRIGHT ST PARK WATER/SEWER	54.61
		1,039.91

<u>Vendor</u>	<u>Description</u>	<u>Amount</u>
KELLOGG COMMUNITY COLLEGE	JPD - POLICE ACADEMY TRAINING	120.00
KEN STILLWELL FORD-MERCURY,	IJPD - 19 FORD REPAIRS	2,851.56
KENNEDY INDUSTRIES, INC.	WWTP - FILTER FEED PUMP FIELD SERVICE	1,938.50
LOVINGER & THOMPSON, P.C.	LEGAL FEES	455.25
MICHIGAN GAS UTILITIES	WWTP GAS SERVICE	921.11
	IRON REMOVAL PLANT GAS SERVICE	150.40
	JPD GAS/HEAT SERVICE	49.21
	JFD GAS/HEAT SERVICE	94.19
	DPW BUILDING GAS/HEAT SERVICE	76.93
	GAS LIGHT SERVICE	59.74
	CITY HALL GAS/HEAT SERVICE	71.15
		1,422.73
MICHIGAN LAWN & LANDSCAPE	MOWING/LEAF CONTROL	1,056.64
MICHIGAN WATER ENVIRONMENT	ASMAHONEY/MULLALY - 2025 WW ADMIN CONFERENCE	850.00
MONAHAN, NICHOLAS	CHRISTMAS IN JONESVILLE - HORSES/WAGONS	600.00
MORGAN, WILLIAM	WWTP - VACTOR TRUCK REPAIRS	660.00
NAVIGANT MEDIA, LLC	TAG LINE DESIGN	500.00
NORTH EAST FABRICATION CO,	INMVP - LEAF VAC REPAIRS	470.00
	MVP - LEAF VAC REPAIRS	260.00
		730.00
PERFORMANCE AUTOMOTIVE	MVP - VEHICLE REPAIRS	875.84
PETTY CASH	PETTY CASH REIMBURSEMENT	175.59
POINT RENTAL & SALES	MVP - SHARPEN CHAIN SAW BLADES	36.00
	MVP - CHAIN SAW OIL	24.00
		60.00
POSTMASTER	POSTAGE - 2024 POWERS MAILING	1,607.28
	POSTAGE - WATER/SEWER BILLS	358.44
	WINTER 2024 PROPERTY TAX BILLS	301.52
		2,267.24
POWERS CLOTHING, INC.	MVP - WINTER GEAR	872.95
PRIORITY ONE EMERGENCY, INC	JPD - UNIFORMS	126.75
ROSE, SARAH	JPD - ACADEMY MILEAGE	328.30
	JPD - ACADEMY MILEAGE	348.40
	JPD - ACADEMY MILEAGE	196.98
	JPD - ACADEMY MILEAGE	281.76
		1,155.44
STATE OF MICHIGAN	WWTP - ANNUAL NPDES PERMIT FEE	1,950.00
	JPD - LEIN ACCESS	33.00
		1,983.00
STOCKHOUSE CORPORATION	JPD - BUSINESS CARDS	124.00
	PERMIT IMPRINT WINDOW ENVELOPES	104.50
		228.50
UNIFIRST CORPORATION	WWTP - UNIFORM RENTAL	44.11
	MVP - SHOP TOWELS	17.25
	WWTP - UNIFORM RENTAL	44.11
	MVP - SHOP TOWELS	35.25
	WWTP - UNIFORM RENTAL	49.61
	MVP - SHOP TOWELS	17.25
		207.58
VERIZON WIRELESS	JPD/WWTP/DPW-CELL PHONES/RADIO TOWER/JPD/JFD-MODEM:	378.57
WASTE MANAGEMENT OF MI, INC	STREET SWEEPINGS TO LANDFILL	994.29
WATKINS, LEVI/DBA WATKINS FENLDFA -	DEAL PKWY FENCE REPAIRS	500.00
	JPD/JFD - DUMPSTER GATES	900.00
		1,400.00
WOLVERINE ENG & SURVEYORS INC	WEST ST - CONSTRUCTION OBSERVATION	9,201.75
WRIGHT, SCOTT	CHRISTMAS IN JONESVILLE - TENT RENTAL	200.00
	<b>Total:</b>	<b>80,076.96</b>

# Jonesville Police Department

116 West Chicago Road  
Jonesville, Michigan. 49250

911 Police Service Administration (517) 849-2101

FAX (517) 849-2520

## ACTIVITY SUMMARY FOR NOVEMBER 2024

Total reports written: 32  
Forgery/Counterfeiting: 1  
Break and Enter: 0  
Larceny Other: 1  
Theft from Motor Vehicle: 1  
Stolen Motor Vehicle: 0  
Retail Fraud: 1  
Intimidation/Stalking: 1  
Damage to Property: 1  
Non-Violent Domestic: 0  
Driving Law Violations: 9  
Obstructing Justice: 1  
Public Roadway Accidents: 3  
Private Property Accidents: 0  
Other Arrests: 2 (warrants, traffic-DWLS/Revoked, etc.)  
Civil Matter/Family Disputes: 0  
Health and Safety Violation: 3  
Medical Emergency: 2  
Record Check: 1  
Trespass: 0  
Lost and Found Property: 0  
Suspicious Situations: 1  
General Assistance: 7  
Traffic/Moving Violations: 34  
Warrants Received from Prosecutor: 4





# Runs for November 2024

114 W. Chicago St.  
 Jonesville, MI 49250  
 (517) 849-2101  
 (517) 849-2520 Fax

Run	Members	Date	Type of call	Location	City	Fayette	Scipio	Mutual	Training
171	4	11/4/2024	Transformer Fire	Hillsdale RD/Moore RD		X			
172	5	11/12/2024	Assist Medical	608 Hemlock Ct	X				
173	4	11/13/2024	Assist Medical	1521 w moore rd		X			
174	8	11/13/2024	Trainings	Sta 5 - Industrial park					X
175	5	11/14/2024	Shorted Wiring	3500 milnes rd		X			
176	4	11/16/2024	Illegal Burn	510 Crest lane	X				
177	5	11/19/2024	Accident Disregard	Cranberry Lk Rd & Sterling			X		
178	7	11/19/2024	PI Accident	N.Adams Rd & White Rd		X			
179	3	11/22/2024	Assist Medical	124 DRAYTON ST	X				
180	2	11/25/2024	Fire Alarm no Fire	260 Gaige ST	X				
181	4	11/25/2024	Grass/Brush Fire	7442 cranberrylake RD			X		
182	6	11/25/2024	MVA	9460 Milnes Rd			X		
183	6	11/27/2024	Structure Fire	8910 Borden Rd.			X		
184	3	11/27/2024	Assist Medical	117 West ST	X				
185	5	11/27/2024	Sta 5 Equipment Inspections	Sta 5					X
186	6	11/27/2024	Structure Fire	Sta 5				X	
187	5	11/28/2024	Structure Fire	5520 W Card Rd				X	
188	5	11/29/2024	Odor Investigation	2979 Genesee Rd		X			
189	3	11/29/2024	CO Alarm	2167 Blackmer Dr		X			

## Year Total Type of Call

City	Fayette	Scipio	Mutual
63	44	26	25
<b>Training</b>			
31			
<b>Total for November</b>		<u>19</u>	
<b>Total for the Year</b>		<u>189</u>	

## Monthly Calls

	City	Fayette	Scipio	Mutual	Training	Totals
January	8	7	3	2	3	23
February	2	2	3	1	2	10
March	3	3	1	3	3	13
April	7	2	4	4	3	20
May	7	1	3	2	3	16
June	6	3	2	2	3	16
July	7	7	0	3	2	19
August	5	3	0	2	2	12
September	5	7	0	3	4	19
October	8	3	6	1	4	22
November	5	6	4	2	2	19
December	0	0	0	0	0	0
<b>Totals</b>	<b>63</b>	<b>44</b>	<b>26</b>	<b>25</b>	<b>31</b>	<b>189</b>

# MONTHLY OPERATING REPORT

## November 2024

**SUBMITTED: December 12, 2024**

### **WATER FLOW**

MAXIMUM	292,000
MINIMUM	1556,000
AVERAGE	197,000
TOTAL	6.107 MG

### **WASTEWATER FLOW**

MAXIMUM	265,400
MINIMUM	178,200
AVERAGE	227,800
TOTAL	6.8328 MG

### **CALLOUTS:**

11-18-24 Power loss at WWTP. Denton and Mitchell responded, restarting necessary operations including repriming the primary pumps.

### **OPERATION & MAINTENANCE**

The plant was in compliance with the NPDES permit limitations during the month of November 2024.

The Wastewater Plant Laboratory processed 106 Bacteria tests, 17 Nitrate tests and 15 Nitrite tests in November 2024. The annual totals to date are 1,603 Coliform Bacteria, 284 Nitrates, and 163 Nitrites.

Biotech hauled away 212,500 gallons of sludge from out of our sludge storage system. This sludge was land applied and incorporated into agriculture fields in the Reading area.

Received a safety cable sleeve for the water tower. This device will allow safe access up and down the water towers internal ladder system.

We continue to meet and work with Key Opportunities in regards to their development and the access drive to our Iron Removal Plant.

We are currently receiving responses from our industrial customers in regards to their use of chemical products having PFAS compounds in them. This is one step towards narrowing down the location as to the cause of occasional PFAS spikes in our monthly testing.

### **5-Day Biochemical Oxygen Demand**

**NPDES Permit 30 Day Average Limit is 20 mg/l**

**NPDES Permit Daily Maximum-30 mg/l**

The BOD-5 test tells us how much of the oxygen in the water is being used up or demanded by the waste in the water. High oxygen demand will deplete the oxygen in the receiving water. This will have adverse effects on the quality of life (fish) in the Receiving stream.

*Jonesville Monthly Average—2.3 mg/l*  
*Average Percent Removal from the Raw Wastewater—98.7 %*  
*Daily Maximum—4 mg/l*

**Total Suspended Solids**

**NPDES Permit Limit is 20 mg/l**

Suspended solids are very important in controlling the process in the plant. Suspended solids are removed via settling clarifiers and are pumped to the anaerobic digester for treatment. The digested biosolids are applied to farmland at agronomic rates as fertilizer.

*Jonesville Monthly Average—1.5 mg/l*  
*Average Percent Removal from the Raw Wastewater—98.9%*  
*Daily Maximum—3 mg/l*

**Total Phosphorus**

**NPDES Permit Limit 1 mg/l Year Round**

Phosphorus is a nutrient that promotes growth. In fact, farmers use phosphorus as a fertilizer on crop lands. Phosphorus is found in many cleaning agents and industrial processes. Excessive phosphorus in wastewater promotes the excessive growth of micro and macro-organisms in the receiving stream. In other words, phosphorus promotes excessive growth of algae and seaweed. These plants demand oxygen from the water and tend to decrease the quality of life in the receiving stream.

*Jonesville Monthly Average—0.40 mg/l*  
*Average Percent Removal from the Raw Wastewater—92.5 %*

**Ammonia Nitrogen**

**Monthly Average Limit is Report**

**Daily Maximum Limit is 7.0 mg/l**

Ammonia Nitrogen is the result of bacterial decomposition of organic nitrogen. Examples Of organic nitrogen include animal and plant protein, amino acids and urea from urine. Ammonia nitrogen is a very unstable form of nitrogen. In wastewater plants ammonia nitrogen is oxidized to form nitrite nitrogen. Further oxidation of nitrite nitrogen will form the stable compound called nitrate nitrogen. This process is called nitrification and occurs in the trickling filter towers. If nitrification does not occur in the treatment plant, it will occur in the receiving stream once again depriving oxygen from the aquatic population. Because of the sensitive nature of the microorganisms involved in the nitrification process, the ammonia nitrogen limits are about the hardest to hit.

*Jonesville Monthly Average—0.074 mg/l*  
*Average Percent Removal from the Raw Wastewater—99.7%*  
*Jonesville Daily Maximum—0.286 mg/l*

Shawn Mullaly/Rick Mahoney

# City of Jonesville DPW Monthly Report

## November 2024

---

Staff and I installed a new ¾" copper water service on Hillcrest Street.

Staff and I have been responding to MISS DIG tickets.

Staff and I along with CD Huges have finished the underground water main and service line replacement on the West St. project.

Staff and I have begun the process of a "punch list" for the recently completed West Street reconstruct project.

Staff and I have finished winterizing our buildings and other water assets in the city.

Staff has been BUSY collecting leaves from the seasonal leaf rout.

Staff and I finished installation for the new Christmas tree in Fast Park.

Staff and I trimmed multiple trees around the city.

Staff and I scheduled tree removal with Wickham tree service and multiple stumps that were ground and cleaned up.

City Hall Staff and I continue in the process to have a residential Back Flow preventer program on all exterior residential water faucets per EGLE mandates.

Staff and I removed the "sails" above the Mural wall for the upcoming winter season.

Staff and I continue to work with residents assisting them with water shut-offs so they can make internal repairs to there plumbing as needed.

Staff and I have been assisting residents with other individual water concerns like low flow issues and high usage issues.

Staff hauled the 2024 street sweepings to Wast Management in Three Rivers.

City Hall staff and I had a budget meeting with our areas new MDOT maintenance supervisor.

Staff and I responded to slippery road conditions early Friday morning after Thanksgiving that required over 8-Ton of salt.

I attended a meeting to discuss the importance of driveway to the Iron removal plant with new land owner Key-Opportunities.

Staff and I have been hauling brush and leaves from resident's yards.

Staff and I have been working with NEFCO to keep the City's leaf vac truck functional and on our streets.

Charles Crouch  
DPW Superintendent

**CITY OF JONESVILLE  
CASH BALANCES**

	November-2024	BANK BALANCE
<b>GENERAL FUND:</b>		
General Fund Now Checking	101-000-001	0.00
General Fund ICS	101-000-002	50,543.47
General Fund Fire Insurance Escrow	101-000-002.100	15,520.12
General Fund CLASS Acct	101-000-007	2,326,302.69
General Fund Cemetery CLASS Acct	101-000-007.100	104,706.39
General Fund Alloc of Assets CLASS	101-000-007.200	465,146.98
<b>MAJOR STREETS:</b>		
Major Streets Now Checking	202-000-001	64,234.35
Major Streets CLASS Acct	202-000-007	668,459.63
<b>LOCAL STREETS:</b>		
Local Streets Now Checking	203-000-001	16,580.93
Local Streets CLASS Acct	203-000-007	1,294,447.56
<b>STATE HIGHWAY:</b>		
State Highway Now Checking	211-000-001	17,706.66
<b>L.D.F.A.:</b>		
LDFA Operating Now Checking	247-000-001	17,585.94
LDFA CD - Flagstar Bank	247-000-003.200	250,000.00
LDFA CD - So MI Bank & Trust	247-000-003.300	250,000.00
LDFA Operating CLASS Acct	247-000-007	3,548,796.70
<b>D.D.A.:</b>		
DDA Now Checking	248-000-001	736.75
DDA Operating CLASS Acct	248-000-007	135,382.82
<b>SEWER FUND:</b>		
Sewer Receiving Now Checking	590-000-001	106,070.48
Sewer Bond & Interest Checking	590-000-001.300	10.00
Sewer Receiving CLASS Acct	590-000-007	472,344.70
Sewer Plant Improv. CLASS Acct	590-000-007.200	1,454,312.02
<b>WATER FUND:</b>		
Water Receiving Now Checking	591-000-001	37,584.29
Water Receiving CLASS Acct	591-000-007	344,315.47
Water Plant Improvement CLASS Acct	591-000-007.100	432,826.39
Water Bond Reserve CLASS	591-000-007.200	66,923.84
Water RR&I Reserve CLASS	591-000-007.250	56,226.53
Water Tower Maint CLASS Acct	591-000-007.300	58,679.75
Water Maint CLASS Acct	591-000-007.400	99,501.08
<b>MOTOR VEHICLE POOL:</b>		
Motor Vehicle Pool Now Checking	661-000-001	10,416.45
Equip. Replace CLASS - Police Car	661-000-007.301	61,000.90
Equip. Replace CLASS - Fire Truck	661-000-007.336	59,315.54
Equip. Replace CLASS - DPW Equip	661-000-007.463	46.23
Equip. Replace CLASS - WWTP/Vactor	661-000-007.590	67,006.17
<b>CURRENT TAX:</b>		
Current Tax Checking	703-000-001	1,158.72
Current Tax Savings Account	703-000-002	131,603.88
<b>PAYROLL FUND CHECKING:</b>		
	750-000-001	3,231.31
<b>GRAND TOTAL</b>		<b>12,688,724.74</b>



**SUNSET VIEW CEMETERY ACTIVITY REPORT  
NOVEMBER 2024**

	Lot Sales*	Interments				Foundations Purchased	Burial Rights Transfers	Disinterments
		Adult	Child	Infant	Cremation			
January	0	0	0	0	0	0	0	0
February	1	1	0	0	0	0	0	0
March	0	1	0	0	0	3	0	0
April	1	2	0	0	2	0	0	0
May	4	2	0	0	1	0	0	0
June	0	0	0	0	3	1	0	0
July	1	1	0	0	0	1	0	0
August	0	2	0	0	0	2	0	0
September	0	0	0	0	0	4	0	0
October	1	1	0	0	2	2	0	0
November	0	1	0	0	1	0	0	0
<b>2024 Totals</b>	<b>8</b>	<b>11</b>	<b>0</b>	<b>0</b>	<b>9</b>	<b>13</b>	<b>0</b>	<b>0</b>

\* Number shows total burial spaces sold; may have been sold in lots of 1, 2, or 4 spaces

October/November Focus:

- Fall cemetery clean up
- Monument Repair – Old Section, NW corner

December/January Focus:

- Expansion Planning



November 16, 2024

City Manager  
City of Jonesville  
265 East Chicago Street  
Jonesville, MI 49250-1002

**RE: Important Information-Price Changes**

Dear City Manager:

At Comcast, we are committed to delivering the products and services that matter most to our customers in Jonesville, as well as exciting experiences they won't find anywhere else. We are also focused on making our Xfinity network stronger in order to meet our customers' current needs and future demands.

As we continue to invest in our network, products, and services, the cost of doing business rises. While we absorb some of these costs, these cost increases can affect service pricing. As a result, starting December 18, 2024, prices for certain services and fees will be increasing. Please see the enclosed Customer Notice for more information.

We are also making changes to the format of our bills. Beginning on December 10, 2024, customer bills will show the combined price for video service and programming-related fees (such as Broadcast TV and/or Regional Sports Fees, if applicable). This way, customers will see the total cost of their video package all in one place. We also will continue to itemize extras and certain fees so that customers can also see a breakdown of those costs.

We know you may have questions about these changes. If I can be of any further assistance, please contact me at 248-924-4917.

Sincerely,

Eric Woody  
Manager, Government & Regulatory Affairs  
Comcast, Heartland Region  
41112 Concept Drive  
Plymouth, MI 48170

Attachment: Customer Notice

# Important information regarding our Xfinity services and pricing

Effective December 18, 2024

Xfinity TV	Current	New
Limited Basic (Includes Broadcast TV Fee)	\$46.05	\$49.75
Choice TV Select	\$43.50	\$48.00
Choice TV Select - with TV Box (Flex upgrade)	\$53.50	\$60.00
Choice TV (Includes Broadcast TV Fee)	\$54.10	\$57.80
Popular TV (Includes Broadcast TV Fee and Regional Sports Fee)	\$104.25	\$99.70
Ultimate TV (Includes Broadcast TV Fee and Regional Sports Fee)	\$124.25	\$128.80
Sports & News (Includes Regional Sports Fee)	\$40.15	\$31.90
Ultimate TV Tier (Includes Regional Sports Fee)	\$20.00	\$29.10
3 Premiums	\$32.00	\$34.00
4 Premiums	\$43.00	\$45.00
5 Premiums	\$54.00	\$56.00
Service to Additional TV	\$10.00	\$12.00

Xfinity TV Service Fees (Included in package price where noted)	Current	New
Broadcast TV Fee	\$24.10	\$27.80
Regional Sports Fee - Popular TV and Sports & News	\$10.15	\$1.90
Regional Sports Fee - Ultimate TV and Ultimate TV Tier	\$10.15	\$11.00

Xfinity Internet	Current	New
Connect	\$66.00	\$69.00
Connect More	\$86.00	\$89.00
Fast	\$96.00	\$99.00
Superfast (No longer available for new subscriptions)	\$106.00	\$109.00
Gigabit	\$116.00	\$119.00
Gigabit Extra	\$126.00	\$129.00
Gigabit x2	\$126.00	\$129.00

Xfinity Discounts	Current	New
Autopay and Paperless Billing Discount (Credit or Debit Card)	\$5.00	\$2.00

Xfinity Equipment	Current	New
TV Box	\$10.00	\$12.00
TV Box + Remote	\$10.00	\$12.00
TV Adapter (Limited Basic — Primary TV)	\$0.00	\$0.50
TV Adapter (Limited Basic — 1st and 2nd Additional TVs)	\$0.00	\$0.50

Addison Village, Dover Twp, Hudson, Hudson Twp, Rollin Twp, Woodstock Twp

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